DEED RECORD, No. 64, UNITED STATES PATENT.

BOONE BLANK BOOK CO., BOONE, IOWA 11872-20

UNITED STATES

TO

James Henry

Filed for Record the 29th day of July A. D. 1925

at 2 42 o'clock P. M.

No. 1848

Gladys B. De Vault Recorder.

Recording Fee $.60 By Paul Lucas Deputy.

THE UNITED STATES OF AMERICA

E.

TO ALL TO WHOM THESE PRESENTS SHALL COME—GREETING:

Certificate No. 11,759

Whereas, James Henry of Jefferson County, Indiana has *deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at* Chariton *whereby it appears that full payment has been made by the said* James Henry *according to the provisions of the act of Congress of the 24th of April, 1820, entitled, "An act making further provision for the sale of the Public Lands," for*

The South West quarter of the North West quarter and the North West quarter of the South West quarter of section Twenty in Township Seventy five North of Range Twenty eight West in the District of lands subject to sale at Chariton, Iowa, Containing Eighty Acres.

According to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract ha s *been purchased by the said* James Henry

Now know ye, that the United States of America, in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said James Henry *and to* his *heirs the said tract above described; to have and to hold the same together with all the rights, privileges, immunities, and appurtenances, of whatever nature, thereunto belonging unto the said* James Henry *and to* his *heirs and assigns forever.*

In Testimony Whereof, I Franklin Pierce *President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.*

Given under my hand at the City of Washington, the Tenth *day of* June *in the year of our Lord one thousand* ~~eight~~ *hundred and* fifty Six *and of the Independence of the United States the* Eightieth

11872 44

L. S.

BY THE PRESIDENT.

Franklin Pierce

By A. S. H. White Asst. Secretary

J. N. Granger

Recorded Vol. *Page* *Recorder of the General Land Office.*

DEPARTMENT OF THE INTERIOR

GENERAL LAND OFFICE

Washington, D. C. Jul. 25 1925

I hereby certify that ~~the annexed copy of Patent~~ this photograph is a true copy of the patent ~~is a true and literal exemplification from the~~ *record which is in my custody in this office.*

United States General Land Office Seal

~~*In Testimony Whereof, I have hereunto subscribed my name and caused the seal of this office to be affixed, at the City of Washington, on the day and year above written.*~~

M. P. Le Roy

Recorder ~~*of the General Land Office.*~~