DEED RECORD, No. 64, UNITED STATES PATENT.

BOONE BLANK BOOK CO., BOONE, IOWA 11872-20

UNITED STATES
TO
John Branner

Filed for Record the 6th day of March A. D. 1924
at 10 25 o'clock A. M.
No. 523
Olive Garrison Crawford, Recorder.
Recording Fee $.60 By Adelaide Nicholson Deputy.

THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME—GREETING:

Certificate No. 4284

Whereas, John Branner, of Lucas County, Iowa has *deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at* Chariton *whereby it appears that full payment has been made by the said* John Branner *according to the provisions of the act of Congress of the 24th of April, 1820, entitled, "An act making further provision for the sale of the Public Lands," for* the North Half of the South East Quarter of Section Six in Township Seventy-four North of Range Twenty-six West, in the District of Lands subject to sale at Chariton, Iowa Containing Eighty Acres.

According to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said John Branner

Now know ye, that the United States of America, in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said John Branner *and to* his *heirs the said tract above described; to have and to hold the same together with all the rights, privileges, immunities, and appurtenances, of whatever nature, thereunto belonging unto the said* John Branner *and to* his *heirs and assigns forever.*

In Testimony Whereof, I Franklin Pierce *President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.*

Given under my hand at the City of Washington, the third *day of* June *in the year of our Lord one thousand ~~nine~~ eight hundred and* fifty-six *and of the Independence of the United States the* Eightieth

112582

L. S.

BY THE PRESIDENT.

Franklin Pierce

By A. S. H. White Asst *Secy.*

J. M. Granger

Recorder of the General Land Office.

~~*Recorded Vol.*~~ ~~*Page*~~

DEPARTMENT OF THE INTERIOR
GENERAL LAND OFFICE

Washington, D. C. Feb. 20 1924

I hereby certify that ~~*the annexed copy of Patent*~~ this photograph is a true copy of the ~~*is a true and literal exemplification*~~ patent ~~*from the*~~ *record which is in my custody in this office.*

U. S. General Land Office Seal

~~*In Testimony Whereof, I have hereunto subscribed my name and cause the seal of this office to be affixed, at the City of Washington, on the day and year above written.*~~

John O'Connell
Acting *Recorder* ~~*of the General Land Office.*~~