BOOKIE BLANK BOOK CO., BOOKIE, IOWA 11872-20

UNITED STATES

TO

Samuel N. Fain

Filed for Record the 21st day of December A. D. 1923

at 11 30 o'clock A M.

No. 2731

Olive M. Garrison Recorder.

Recording Fee $ .60 ✓ By Deputy.

THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME—GREETING:

Certificate No. 6831

Whereas, Samuel N. Fain of Jefferson County, Tennessee has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at Chariton whereby it appears that full payment has been made by the said Samuel N. Fain according to the provisions of the act of Congress of the 24th of April, 1820, entitled, "An act making further provision for the sale of the Public Lands," for

The North West Quarter of the Southwest Quarter of Section Twenty-three- in Township Seventy-four North, of Range Twenty-eight West in the District of Lands subject to sale at Chariton, Iowa, containing forty acres

According to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Samuel N. Fain

Now know ye, that the United States of America, in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said Samuel N. Fain and to his heirs the said tract above described; to have and to hold the same together with all the rights, privileges, immunities, and appurtenances, of whatever nature, thereunto belonging unto the said Samuel N. Fain and to his heirs and assigns forever.

In Testimony Whereof, I Franklin Pierce President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, the third day of June in the year of our Lord one thousand ~~nine~~ eight hundred and fifty-six and of the Independence of the United States the eightieth

1117780

L. S.

BY THE PRESIDENT.

Franklin Pierce

By A. S. H. White Asst Secy.

~~Recorded Vol.~~ ~~Page~~

J. N. Granger

Recorder of the General Land Office.

DEPARTMENT OF THE INTERIOR

GENERAL LAND OFFICE

Washington, D. C. Dec. 18 1923

I hereby certify that ~~the annexed copy of Patent~~ this photograph is a true copy of the patent is ~~a true and literal exemplification~~ ~~from the~~ record which is in my custody in this office.

U.S. General Land Office Seal

~~In Testimony Whereof, I have hereunto subscribed my name and cause the seal of this office to be affixed, at the City of Washington, on the day and year above written.~~

M. P. LeRoy

Recorder ~~of the General Land Office.~~