DEED RECORD, No. 64, UNITED STATES PATENT.

BOONE BLANK BOOK CO., BOONE, IOWA 11872-20

UNITED STATES

TO

James M. Pindell

Filed for Record the 1st day of December A. D. 1923

at 2 56 o'clock P. M.

No. 2587.

Olive M. Garrison Recorder.

Recording Fee $ .60 By ..... Deputy.

THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME—GREETING:

Certificate No. 12367

Whereas, James M. Pindell of Madison County, Iowa, has *deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at* Chariton *whereby it appears that full payment has been made by the said* James M. Pindell *according to the provisions of the act of Congress of the 24th of April, 1820, entitled, "An act making further provision for the sale of the Public Lands," for*

The South Half of the North East quarter of Section Eleven in Township Seventy-four North of Range Twenty-nine West in the District of Lands, subject to sale at Chariton, Iowa containing eighty acres

According to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said James M. Pindell

Now know ye, that the United States of America, in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said James M. Pindell *and to his heirs the said tract above described; to have and to hold the same together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging unto the said and to his heirs and assigns forever.*

In Testimony Whereof, I James Buchanan *President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.*

Given under my hand at the City of Washington, the first *day of* May *in the year of our Lord one thousand ~~nine~~ eight hundred and* fifty-eight *and of the Independence of the United States the* Eighty-second,

1114375

L.S.

BY THE PRESIDENT.

James Buchanan

By T. J. Albright Secy.

~~Recorded Vol.~~ ..... ~~Page~~ .....

J. N. Granger

Recorder of the General Land Office.

DEPARTMENT OF THE INTERIOR

GENERAL LAND OFFICE

Washington, D. C. Nov. 23, 1923

I hereby certify that ~~the annexed copy of Patent~~ this photograph is a true copy of the patent ~~is a true and literal exemplification~~ *~~from the~~ record which is in my custody in this office.*

U. S. General Land Office Seal.

~~*In Testimony Whereof, I have hereunto subscribed my name and caused the seal of this office to be affixed, at the City of Washington, on the day and year above written.*~~

M. P. LeRoy.

Recorder ~~of the General Land Office.~~