BOONE BLANK BOOK CO., BOONE, IOWA 11872-20

UNITED STATES

TO

Emily Braden

Filed for Record the 14th day of September A. D. 1923

at 1 55 o'clock P. M.

No. 2190

Olive M. Garrison Recorder.

Recording Fee $ .60 ✓ By Adelaide Nicholson Deputy.

THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME—GREETING:

Certificate No. 15808

Whereas, Emily Braden of Lucas County, Iowa *has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at* Chariton *whereby it appears that full payment has been made by the said* Emily Braden *according to the provisions of the act of Congress of the 24th of April, 1820, entitled, "An act making further provision for the sale of the Public Lands," for* The North East quarter of Section Seventeen in Township Seventy-five North of Range Twenty-nine West in the District of Lands formerly subject to sale at Chariton, now Fort Des Moines, Iowa, containing one hundred and sixty acres.

According to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Emily Braden

Now know ye, that the United States of America, in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said Emily Braden *and to* her *heirs the said tract above described; to have and to hold the same together with all the rights, privileges, immunities, and appurtenances, of whatever nature, thereunto belonging unto the said* Emily Braden *and to* her *heirs and assigns forever.*

In Testimony Whereof, I James Buchanan *President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.*

Given under my hand at the City of Washington, the tenth *day of* October *in the year of our Lord one thousand* ~~nine~~ eight *hundred and* fifty-nine *and of the Independence of the United States the* Eighty-fourth

1105888

L. S.

BY THE PRESIDENT.

James Buchanan

By J. A. B. Leonard Secretary ~~Secy.~~

~~Recorded Vol.~~ ~~Page~~

J. N. Granger

Recorder of the General Land Office.

DEPARTMENT OF THE INTERIOR

GENERAL LAND OFFICE

Washington, D. C. Sep. 11 1923.

I hereby certify that ~~the annexed copy of Patent~~ this photograph is a true copy of the patent ~~is a true and literal exemplification from the~~ *record which is in my custody in this office.*

U. S. General Land Office Seal.

~~In Testimony Whereof, I have hereunto subscribed my name and cause the seal of this office to be affixed, at the City of Washington, on the day and year above written.~~

John O'Connell.

acting Recorder ~~of the General Land Office.~~