DEED RECORD, No. 64, UNITED STATES PATENT.

BOONE BLANK BOOK CO., BOONE, IOWA 11872-20

UNITED STATES

TO

William Morrow

Filed for Record the 6th day of August A. D. 1923

at 11 05 o'clock A. M.

No. 2016

Olive M. Garrison Recorder.

Recording Fee $ .60 ✓By Deputy.

80 E

THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME—GREETING:

Certificate No. 18163

Whereas, William Morrow, of Guernsey County Ohio, has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at Fort Des Moines, whereby it appears that full payment has been made by the said William Morrow, according to the provisions of the act of Congress of the 24th of April, 1820, entitled, "An act making further provision for the sale of the Public Lands," for the North West quarter of the North West quarter of Section twenty; and the East half of the North East quarter of Section nineteen, in Township seventy seven North, of Range twenty-seven West in the District of Lands subject to sale at Fort Des Moines, Iowa, containing one Hundred and twenty acres.

According to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said ~~tract~~ have been purchased by the said William Morrow

Now know ye, that the United States of America, in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said William Morrow, and to his heirs the said tracts above described; to have and to hold the same together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging unto the said William Morrow and to his heirs and assigns forever.

In Testimony Whereof, I James Buchanan President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, the thirtieth day of October in the year of our Lord one thousand ~~nine~~ eight hundred and fifty seven and of the Independence of the United States the Eighty second

1072000

L. S.

BY THE PRESIDENT.

James Buchanan

By Wm Flinn Asst Secretary ~~Secy.~~

~~Recorded Vol~~ ~~Page~~

J. N. Granger

Recorder of the General Land Office.

DEPARTMENT OF THE INTERIOR

GENERAL LAND OFFICE

Washington, D. C. Jan 19 1923

I hereby certify that ~~the annexed copy of Patent~~ this photograph is a true copy of the patent ~~is a true and literal exemplification~~ record ~~from the record~~ which is in my custody in this office.

~~In Testimony Whereof, I have hereunto subscribed my name and caused the seal of this office to be affixed, at the City of Washington, on the day and year above written.~~

U. S. General Land Office Seal

John O'Connell

acting Recorder ~~of the General Land Office~~.