DEED RECORD, No. 64, UNITED STATES PATENT.

BOONE BLANK BOOK CO., BOONE, IOWA 11872-20

UNITED STATES

TO

Henry B. Myers

Filed for Record the 28th day of June A. D. 1923

at 1 55 o'clock P. M.

No. 1817

Olive M. Garrison Recorder.

Recording Fee $.60 ✓ By Deputy.

THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME—GREETING:

Certificate No. 125 76

Whereas, Henry B. Myers, of Mahaska County Iowa has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at Chariton whereby it appears that full payment has been made by the said Henry B. Myers according to the provisions of the act of Congress of the 24th of April, 1820, entitled, "An act making further provision for the sale of the Public Lands," for the North East quarter of the North West quarter of Section Thirty two, in Township Seventy four North, of Range Twenty seven West in the District of Lands subject to Sale at Chariton Iowa containing Forty acres.

According to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Henry B. Myers

Now know ye, that the United States of America, in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said Henry B. Myers *and to his heirs the said tract above described; to have and to hold the same together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging unto the said* Henry B. Myers *and to his heirs and assigns forever.*

In Testimony Whereof, I Franklin Pierce *President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.*

Given under my hand at the City of Washington, the tenth *day of* June *in the year of our Lord one thousand ~~nine~~ eight hundred and* fifty six *and of the Independence of the United States the* Eightieth

L. S. 109337 82687

BY THE PRESIDENT.

Franklin Pierce

By ~~W. E. Baldwin Asst.~~ Secretary ~~Secy.~~

~~Recorded Vol.~~ ~~Page~~

J. T. White

J. M. Granger

Recorder of the General Land Office.

DEPARTMENT OF THE INTERIOR

GENERAL LAND OFFICE

Washington, D. C. Jun 11 1923

I hereby certify that ~~the annexed copy of Patent~~ this photograph is a true copy of the patent ~~is a true and literal exemplification~~ *~~from the~~ record which is in my custody in this office.*

W. S. General Land Office Seal

~~*In Testimony Whereof, I have hereunto subscribed my name and cause the seal of this office to be affixed, at the City of Washington, on the day and year above written.*~~

John O'Connell Acting *Recorder ~~of the General Land Office.~~*