DEED RECORD, No. 64, UNITED STATES PATENT.

BOONE BLANK BOOK CO., BOONE, IOWA 11872-20

UNITED STATES
TO
Hugh James Lorimor

Filed for Record the 25th day of June A. D. 1923
at 8 30 o'clock A. M.
No. 1794
Olive M. Garrison Recorder.
Recording Fee $ .60 ✓ By Deputy.

THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME—GREETING:

Certificate No. 4321

Whereas, Hugh James Lorimor of Guernsey County Ohio has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at Chariton whereby it appears that full payment has been made by the said Hugh James Lorimor according to the provisions of the act of Congress of the 24th of April, 1820, entitled, "An act making further provision for the sale of the Public Lands," for the East half of the North East quarter of Section Thirty-two in Township Seventy-five North of Range Twenty-seven in the District of Lands subject to sale at Chariton Iowa, Containing Eighty acres.

According to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Hugh James Lorimor

Now know ye, that the United States of America, in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said Hugh James Lorimor *and to* his *heirs the said tract above described; to have and to hold the same together with all the rights, privileges, immunities, and appurtenances, of whatever nature, thereunto belonging unto the said* Hugh James Lorimor *and to* his *heirs and assigns forever.*

In Testimony Whereof, I Franklin Pierce *President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.*

Given under my hand at the City of Washington, the third *day of* June *in the year of our Lord one thousand ~~nine~~ eight hundred and* fifty six *and of the Independence of the United States the* Eightieth

10955-33

L. S

BY THE PRESIDENT.

Franklin Pierce

By ~~H. G. Baldwin~~ asst Sec'y.
A. J. H. White
J. M. Granger
Recorder of the General Land Office.

~~*Recorded Vol.* ... *Page.*~~

DEPARTMENT OF THE INTERIOR
GENERAL LAND OFFICE

Washington, D. C. Jun 21 1923

I hereby certify that ~~*the annexed copy of Patent*~~ this photograph is a true copy of the patent ~~*is a true and literal exemplification from the*~~ *record which is in my custody in this office.*

~~*In Testimony Whereof, I have hereunto subscribed my name and caused the seal of this office to be affixed, at the City of Washington, on the day and year above written.*~~

U. S. General Land Office Seal

M. P. Le Roy
Recorder of ~~*the General Land Office.*~~