DEED RECORD, No. 64, UNITED STATES PATENT.

BOONE BLANK BOOK CO., BOONE, IOWA 11872-20

UNITED STATES

TO

William J. Harris

Filed for Record the 12th day of November A. D. 1920

at 2 22 o'clock P. M.

No. 3777

Nellie E. Winship Recorder.

Recording Fee $ .60 By Deputy.

316

THE UNITED STATES OF AMERICA

E

TO ALL TO WHOM THESE PRESENTS SHALL COME—GREETING:

Certificate No. 6648

Whereas, William J. Harris *of* Madison County, Iowa. *has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at* Chariton *whereby it appears that full payment has been made by the said* William J. Harris *according to the provisions of the act of Congress of the 24th of April, 1820, entitled, "An act making further provision for the sale of the Public Lands," for* the North East quarter of the South West quarter of Section eight in Township Seventy-four North, of Range twenty-eight, West, in the District of Lands subject to Sale at Chariton, Iowa, containing forty acres,

According to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said William J. Harris

Now know ye, that the United States of America, in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, have given and granted and by these presents do give and grant unto the said William J. Harris *and to his heirs the said tract above described; to have and to hold the same together with all the rights, privileges, immunities, and appurtenances, of whatever nature, thereunto belonging unto the said* William J. Harris *and to his heirs and assigns forever.*

In Testimony Whereof, I Franklin Pierce *President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.*

Given under my hand at the City of Washington, the Third *day of* June *in the year of our Lord one thousand ~~nine~~ eight hundred and* fifty six *and of the Independence of the United States the* eightieth

953092

L. S.

BY THE PRESIDENT.

Franklin Pierce

By A. J. K. White Asst Secy.

~~Recorded Vol.~~ ~~Page~~

J. N. Granger

Recorder of the General Land Office.

DEPARTMENT OF THE INTERIOR

GENERAL LAND OFFICE

I hereby certify that this photograph is a true copy of the ~~the annexed copy of~~ *Patent*

~~is a true and literal exemplification~~

from the record which is in my custody in this office.

Washington, D. C. Nov 8— 1920

~~In Testimony Whereof, I have hereunto subscribed my name and cause the seal of this office to be affixed, at the City of Washington, on the day and year above written.~~

U.S. General Land Office Seal

John O'Donnell

Acting *Recorder* ~~of the General Land Office.~~