DEED RECORD, No. 64, UNITED STATES PATENT.

BOONE BLANK BOOK CO., BOONE, IOWA 11872-20

UNITED STATES
TO

David H. Shields

Filed for Record the 12th day of November A. D. 1920
at 2 o'clock P. M.
No. 3775
Nettie E. Winship Recorder.
Recording Fee $.60 By Deputy.

330

THE UNITED STATES OF AMERICA

E

TO ALL TO WHOM THESE PRESENTS SHALL COME—GREETING:

Certificate No. 2760

Whereas, David H. Shields of Madison County, Iowa, has *deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at* Chariton *whereby it appears that full payment has been made by the said* David H. Shields *according to the provisions of the act of Congress of the 24th of April, 1820, entitled, "An act making further provision for the sale of the Public Lands," for* the South East quarter of the South West quarter and the East half of the North East quarter of Section Eight, and the South East quarter of the South East quarter of Section Five in Township Seventy-four North, of Range Twenty-eight West in the District of Lands Subject to Sale at Chariton Iowa containing One Hundred and Sixty acres

According to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said David H. Shields

Now know ye, that the United States of America, in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said David H. Shields *and to* his *heirs the said tract above described; to have and to hold the same together with all the rights, privileges, immunities, and appurtenances, of whatever nature, thereunto belonging unto the said* David H. Shields *and to* his *heirs and assigns forever.*

In Testimony Whereof, I Franklin Pierce *President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.*

Given under my hand at the City of Washington, the fifteenth *day of* May *in the year of our Lord one thousand, ~~nine~~ Eight hundred and fifty-five and of the Independence of the United States the* Seventy-ninth

953092

L. S.

BY THE PRESIDENT.

Franklin Pierce

By H. E. Baldwin Asst Secy.

~~Recorded Vol.~~ ~~Page~~

J. M. Granger
Recorder of the General Land Office.

DEPARTMENT OF THE INTERIOR

GENERAL LAND OFFICE

this photograph is a true

Washington, D. C. Nov 8 — 1920

I hereby certify that ~~the annexed~~ copy of the Patent

~~*is a true and literal exemplification from the record which is in my custody in this office.*~~

U.S. General Land Office Seal

~~*In Testimony Whereof, I have hereunto subscribed my name and caused the seal of this office to be affixed, at the City of Washington, on the day and year above written.*~~

John O'Connell
Acting Recorder ~~of the General Land Office~~.