DEED RECORD, No. 64, UNITED STATES PATENT.

BOONE BLANK BOOK CO., BOONE, IOWA 11872-20

UNITED STATES
TO

Madison Forkner

Filed for Record the 12th day of November A. D. 1920
at 11 25 o'clock A. M.
No. 3772
Nettie E. Winship Recorder.
Recording Fee $.60 ✓
By Winifred Whedon Deputy.

262

THE UNITED STATES OF AMERICA

E

TO ALL TO WHOM THESE PRESENTS SHALL COME—GREETING:

Certificate No. 12,210

Whereas Madison Forkner of Madison County Indiana has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at Fort Des Moines whereby it appears that full payment has been made by the said Madison Forkner according to the provisions of the act of Congress of the 24th of April, 1820, entitled, "An act making further provision for the sale of the Public Lands," for

The South half of the North East quarter, and the East half of the South East quarter of Section Nine, and the South half of the North West quarter, and the North half of the South West quarter of Section ten, in Township Seventy-six North, of Range Twenty-Nine West, in the district of lands subject to sale at Fort Des Moines Iowa, containing three hundred and twenty acres,

According to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Madison Forkner

Now know ye, that the United States of America, in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said Madison Forkner *and to* his *heirs the said tract above described; to have and to hold the same together with all the rights, privileges, immunities, and appurtenances, of whatever nature, thereunto belonging unto the said* Madison Forkner *and to* his *heirs and assigns forever.*

In Testimony Whereof, I James Buchanan *President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.*

Given under my hand at the City of Washington, the first *day of* June *in the year of our Lord one thousand* Eight *hundred and* Sixty *and of the Independence of the United States the* eighty fourth

BY THE PRESIDENT.

James Buchanan

By J. A. B. Leonard Secy.

H. N. Granger
Recorder of the General Land Office.

945.925

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~~Recorded Vol.~~ ~~Page~~

DEPARTMENT OF THE INTERIOR

GENERAL LAND OFFICE

Washington, D. C. Nov 9 — 1920

I hereby certify that ~~the annexed~~ this photograph is a true copy of the Patent record ~~is a true and literal exemplification from the record~~ which is in my custody in this office.

~~In Testimony Whereof, I have hereunto subscribed my name and caused the seal of this office to be affixed, at the City of Washington, on the day and year above written.~~

U S General Land Office Seal

I L C Lamar
Recorder of the General Land Office.