

BK: 2018 PG: 3074
Recorded: 9/24/2018 at 8:11:37.0 AM
Fee Amount: \$12.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Prepared JPMORGAN CHASE BANK, Address: 700 KANSAS LANE, MAIL Phone Number: 1-800-848-9136
By: N.A CODE LA4-3120,
Arcola Freeman MONROE, LA 71203

Satisfaction of Mortgage

Loan Number: 1176024532
Dated 09/22/2018

THIS CERTIFIES THAT **JPMORGAN CHASE BANK, N.A.** , present Mortgagee of the mortgage dated **12/27/2012** , executed by **JOHN A. TYMESON AND JODI S. TYMESON** as Mortgagor, to **JPMORGAN CHASE BANK, N.A.** , as Mortgagee, calling for \$87,682.00, and filed for record **01/17/2013**, as Document No. **NA** (or in Book **2013** , Page **194**), in the office of the County Recorder of Madison County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Legal Description: See exhibit A attached

JPMORGAN CHASE BANK, N.A.



By Arcola Freeman,
Vice President

STATE OF LA }
COUNTY OF Ouachita } s.s.

On **09/22/2018** , before me, **Doris O Britton - 67753** , notary public, personally appeared, **Arcola Freeman** , **Vice President** , of **JPMORGAN CHASE BANK, N.A.** personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and signature which certifies as my seal.

THIS INSTRUMENT WAS DRAFTED BY: **Arcola Freeman**



Doris O Britton

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

67753
My commission expires: Lifetime Commission
Resident of Ouachita County, LA

RETURN TO:
UST-Global
Recording Department
PO Box 1178
Coraopolis, PA 15211

Loan Number: **1176024532**

EXHIBIT A

The following described property:

The North 545.5 feet of the following described tract of real estate, to-wit: The West 49.33 acres of the West Fractional Half (1/2) of the Northwest Quarter (1/4) of Section Thirty-one (31), in Township Seventy-seven (77) North Range Twenty-seven (27) West of the 5th PM, Madison County, Iowa, except the North 595 feet thereof and except that part thereof lying north and west of the public highway which runs along the Northwest part thereof and being known as U S Highway No. 169.