Deed Record, No. 82, Madison County, Iowa

United States
To
Samuel N Fain

#2176
Fee $ .60
COPY PATENT E 341

Filed for record the 28 day of April A. D. 1947 at 1:10 o'clock P. M.
Wilma M. Wade, Recorder

THE UNITLD STATES OF AMERICA, To all to whom these Presents shall come, Greeting: Whereas, In pursuance of the Act of Congress, approved March 22d, 1852, entitled "An Act to make Bounty Land Warrants assignable, and for other purposes," Warrant No. 8692, for 40, acres, issued in favor of James J Cook, Sergeant in Captain Cook's Company, Tennessee Volunteers Cherokee War, has been returned to the GENERAL LAND OFFICE, with evidence that the same has been duly located upon the

South East quarter of the South East quarter of Section Thirty three in Township Seventy five north, of Range Twenty Seven West, in the District of Lands Subject to Sale at Chariton Iowa. Containing forty acres.

according to the Official Plat of the Survey of said Lands returned to the GENERAL LAND OFFICE by the SURVEYOR GENERAL: Which has been assigned to Samuel N Fain

NOW KNOW YE, That there is therefore granted by the UNITED STATES unto the said Samuel N Fain the tract of Land above described: TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said Samuel N Fain, and to his heirs and assigns forever,

IN TESTIMONY WHEREOF, I, Franklin Pierce, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the first day of October in the year of our Lord one thousand eight hundred and fifty Six and of the Independence of the United States the seventy Eighty first

BY THE PRESIDENT, Franklin Pierce.
By H E Baldwin Asst Sec'y.
J H Jones
J N Granger Recorder of the General Land Office

(SEAL)

2141072

UNITED STATES Department of the Interior Bureau of Land Management
WASHINGTON, D. C., APR 25 1947
I hereby certify that this photograph is a true copy of the patent record, which is my

Acres-Blackmar Co. Burlington. 38000

custody in this office

(BUREAU OF LAND MANAGEMENT SEAL) COMPARED Jas. F. Horner
Acting Chief, Patents Division.