



BK: 2018 PG: 2893
Recorded: 9/7/2018 at 7:59:13.0 AM
Fee Amount: \$7.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Document Prepared By:
Dave LaRose/NTC, 2100 Alt. 19
North, Palm Harbor, FL 34683
(800)346-9152

When Recorded Return To:
 Arvest Central Mortgage Company
 C/O Nationwide Title Clearing, Inc.
 2100 Alt. 19 North
 Palm Harbor, FL 34683

Loan Number 1180016099

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 09/07/2012 made and executed by **DAVID R MERRIAM AND CAROL G MERRIAM (grantor)** to **FARMERS & MERCHANTS STATE BANK, WINTERSET (grantee)** and recorded in the records of the Office of the Recorder of **MADISON** County, State of **Iowa**, in **Book 2012 and Page 2705**, recorded on 09/12/2012 is redeemed, paid off, satisfied and discharged in full.

Dated this 06th day of September in the year 2018
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ALAN BAKER
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
 COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of September in the year 2018, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ASHLEY MORRELL
COMM EXPIRES: 04/29/2022



ASHLEY MORRELL
 Notary Public - State of Florida
 Commission # GG 212021
 My Comm. Expires Apr 29, 2022
 Bonded through National Notary Assn.

CMCRC 404445540 MIN 100333000000413399 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T051809-04:42:46 [C-1] ERCNIA1



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