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## SEE ATTACHED ADDENDUM

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy	yer Bailee/Bailor Licensee/Licensor
9 ODTIONAL BILED DEEDENCE DATA:	

## UCC FINANCING STATEMENT ADDENDUM

9. NAME OF FIRST DESTOR. Same as time 1s or 1s or the heading Statement, if time 1s was first balax interestate individual between and on st., creat hat the life the balax interestate individual between any and the process of the p	FOLLOW INSTRUCTIONS			_			
THE CHILDREN'S JUNGLE LLC    FIRST PERSONAL NAME		ine 1b was lef	t blank				
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  10. DEBTOR'S NAME: Provide 110s or 10x1 only one additional Debtor name of Debtor and that did not till in the 1s or 2b of the Financing Statement if orm UCC1) gase exact, full hand do not cruit, modify, or abbreviate any part of the Debtor's name) and enter the multing address in time 10c.  10b. DEBTOR'S NAME: Provide 110s or 10x1 only one additional Debtor name of Debtor and that did not till in the 1s or 2b of the Financing Statement if orm UCC1) gase exact, full hand do not cruit, modify, or abbreviate any part of the Debtor's name) and enter the multing address in time 10c.  10c. ROBOVIDIAL'S SURNAME  10c. MALING ADDRESS  11 ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only gas name 11s or 11st or 11	9a. ORGANIZATION'S NAME						
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10. DESTOR'S NAME. Provide (10s or 10s) and additional Obstor name of Debter name that defined it is line 10 or 2b of the Financing Statement (Form UCC1) (use exact, full hand dance that the mailing additions in line 10c.    Total ORIGANIZATION'S NAME   10s	ADDITIONAL NAME (3)/HTTAL(3)		301112	THE AROVE	SPACE	IS FOR FILING OFFICE	LISE ONLY
OR TID. INDIVIDUAL'S SURNAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(S) (INITIALIS)  SUFFIX  TOC. MAILING ADDRESS  CITY  STATE  POSTAL CODE  COUNTRY  MADISON  TID. ORGANIZATION'S NAME  TID. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME  FIRST PERSONAL NAME  FIRST PERSONAL NAME  FIRST PERSONAL NAME  ADDITIONAL SECURED PARTY'S NAME(S) (11 to 00 TID)  TID. ORGANIZATION'S NAME  TID. MAILING ADDRESS  CITY  STATE  POSTAL CODE  COUNTRY  12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  EQUIPMENT. ALL EQUIPMENT INCLUDING, BUT NOT LUMITED TO, MACHINERY, VEHICLES, FURNITURE, FIXTURES, MANUFACTURING EQUIPMENT, FARM MACHINERY AND EQUIPMENT, SHOP EQUIPMENT, OFFICE AND RECORD KEEPING EQUIPMENT, PARTS, AND TOOLS. THE PROPERTY INCLUDES ANY EQUIPMENT DESCRIBED IN A LIST OR SCHEDULE DEBTOR GIVES TO SECURED PARTY, BUT SUCH A LIST IS NOT NECESSARY TO CREATE A VALID SECURITY INTEREST IN ALL OF DEBTOR'S  EQUIPMENT.  13. This FINANCING STATEMENT is to be filled (for recorded in item 16 off Debtor does not have a record interest):  THE CHILDREN'S JUNGLE LLC  828 W. SUMMIT ST.  WINTERSET, IA 50273  14. This FINANCING STATEMENT (I), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE  TWENTY-EIGHT (28) WEST OF THE 5TH P.M., CITY OF WINTERSET, MADISON COUNTY, 10WA, CONTAINING 2.75 ACRES, MORE OR LESS, AS SHOWN IN AMENDED PLAT OF SURVEY FILED IN BOOK 2018, PAGE 2582 ON AUGUST 9, 2018, IN THE OFFICE OF THE  RECORDER OF MADISON COUNTY, 10WA.							
10c. INDIVIDUAL'S SURNAME  INDIVIDUAL'S ADDITIONAL NAME ISJINITIALISI  10c. MAILING ADDRESS  CITY  STATE  POSTAL CODE  COUNTRY  MADISON  111. □ ADDITIONAL SECURED PARTY'S NAME  T115. ORGANIZATION'S NAME  RICHARD  RICHARD  T116. MAILING ADDRESS  CITY  STATE  POSTAL CODE  COUNTRY  1116. ORGANIZATION'S NAME  FIRST PERSONAL NAME  ADDITIONAL NAME(S)INITIALISI  SUFFIX  T117. STATE  POSTAL CODE  COUNTRY  118. ORGANIZATION'S NAME  FIRST PERSONAL NAME  ADDITIONAL NAME(S)INITIALISI  SUFFIX  T116. MAILING ADDRESS  CITY  STATE  POSTAL CODE  COUNTRY  1116. MAILING ADDRESS  CITY  STATE  POSTAL CODE  COUNTRY  112. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  COUPMENT. ALL EQUIPMENT INCLUDING, BUT NOT LUMITED TO, MACHINERY, VEHICLES, FURNITURE, FIXTURES, MANUFACTURING EQUIPMENT, FARM MACHINERY  AND EQUIPMENT, FOR EXAMPLE AND EQUIPMENT, FARM MACHINERY  AND EQUIPMENT, FOR EXAMPLE AND EXCURPED PARTY, BUT SUCH A LIST IS NOT NECESSARY TO CREATE A VALID SECURITY INTEREST IN ALL OF DEBTOR'S  EQUIPMENT.  13. ① TREAL ESTATE RECORDS of applicables  In THE CHILDREN'S JUNGLE LLC  GROWN BUT AND ADDITIONAL SECURION OF THE NORTH-WEST  COUPMENT SUMMITS T.  WINTERSET, IA 50273  14. This FINANCING STATEMENT:  □ coverts simble to be cut □ coverts as extracted collatoral ② Is filed as a fixture filling  THE CHILDREN'S JUNGLE LLC  GROWN BUT AND ADDITIONAL SECURION OF THE MORTH-WEST  COUPMENT SUMMITS T.  WINTERSET, IA 50273  15. Name and address of a RECORD CWRER of real estate described in item 16 (id Debtor does not have a record interest):  THE CHILDREN'S JUNGLE LLC  SOUTH SECURION OF INTERED. THE NORTH-WEST  COUPMENT SUMMITS T.  WINTERSET, IA 50273  16. Description of real estate:  PARCEL ""LOCATED IN THE NORTH-RAST QUARTER (1/4) OF THE NORTH-WEST  COUPMENT SUMMITS T.  WINTERSET, IA 50273  17. WINTERSET, IA 50273  18. THE CHILDREN'S WEST OF THE STIP M. C., CITY OF WINTERSET, MADISON COUNTY, 10WA, CONTAINING 2.75 ACRES, MORE OR LESS, AS SHOWN IN AMENDED PLAT OF THE RECORDS TO THE STIP M. MILL M. C. THE PROPERTY OF THE STIP M. C. THE PROPERTY OF T	10a. ORGANIZATION'S NAME			<del></del>		· · · · · · · · · · · · · · · · · · ·	
INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(S)/INITIALIS)  11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)  11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME  ADDITIONAL SECURED PARTY'S NAME: Provide only one name (11a or 11b)  11c. MAILING ADDRESS  CITY  STATE POSTAL CODE  COUNTRY  11c. MAILING ADDRESS  CITY  STATE POSTAL CODE  COUNTRY  12. ADDITIONAL SPACE FOR ITEM 4 ICOIDIATERAL'S  EQUIPMENT; ALL EQUIPMENT INCLUDING, BUT NOT LIMITED TO, MACHINERY, VEHICLES, FURNITURE, FIXTURES, MANUFACTURING EQUIPMENT, FARM MACHINERY AND EQUIPMENT, SHOP EQUIPMENT, OFFICE AND RECORD KEEPING EQUIPMENT, PARTS, AND TOOLS. THE PROPERTY INCLUDES ANY EQUIPMENT DESCRIBED IN A LIST OR SCHEDULE DEBTOR GIVES TO SECURED PARTY, BUT SUCH A LIST IS NOT NECESSARY TO CREATE A VALID SECURITY INTEREST IN ALL OF DEBTOR'S  EQUIPMENT.  15. Name and address of a RECORD OWNER of real estate described in item 16 (of Debtor does not have a record interest):  THE CHILDREN'S JUNGLE LLC  228 W. SUMMIT ST.  WINTERSET, IA 50273  16. Description of real estate:  PARCEL "ET LOCATED IN THE NORTHEAST QUARTER (1/4) OF THE NORTHEISET, MADISON COUNTY, 10WA, CONTAINING 2.75 ACRES, MORE OR LESS, AS SHOWN IN AMENDED PLAT OF SURVEY FILED IN BOOK 2018, PAGE 2582 ON AUGUST 9, 2018, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, 10WA.	OR 10b. INDIVIDUAL'S SURNAME						
TOC. MAILING ADDRESS  CITY  STATE  POSTAL CODE  COUNTRY  MADISON  11. ADDITIONAL SECURED PARTY'S NAME  OR  TITE. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME  FIRST PERSONAL NAME  FIRST PERSONAL NAME  ADDITIONAL NAME(S)/INITIAL(S)  SUFFIX  12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  EQUIPMENT: ALL EQUIPMENT INCLUDING, BUT NOT LIMITED TO, MACHINERY, VEHICLES, FURNITURE, FIXTURES, MANUFACTURING EQUIPMENT, FARM MACHINERY  AND EQUIPMENT, SHOP EQUIPMENT, OFFICE AND RECORD KEEPING EQUIPMENT, PARTS, AND TOOLS. THE PROPERTY INCLUDES ANY EQUIPMENT DESCRIBED IN A  LIST OR SCHEDULE DEBTOR GIVES TO SECURED PARTY, BUT SUCH A LIST IS NOT NECESSARY TO CREATE A VALID SECURITY INTEREST IN ALL OF DEBTOR'S  EQUIPMENT.  13. This FINANCING STATEMENT is to be filled (for recorded) in the  14. This FINANCING STATEMENT:  COVERS WINDERS JUNGLELLC  BY AND TOOLS. THE PROPERTY INCLUDES ANY EQUIPMENT DESCRIBED IN A  LIST OR SCHEDULE DEBTOR GIVES TO SECURED PARTY, BUT SUCH A LIST IS NOT NECESSARY TO CREATE A VALID SECURITY INTEREST IN ALL OF DEBTOR'S  EQUIPMENT.  15. Name and address of a RECORD OWNER of real estate described in Item 16  (of Debtor does not have a record immens):  THE CHILDREN'S JUNGLELLC  828 W. SUMMIT ST.  WINTERSET, IA 50273  16. Description of real estate:  PARCEL """ LOCATED IN THE NORTHEAST QUARTER (1/4) OF SECTION ONE (1), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE  TWENTY-EIGHT (28) WEST OF THE 5TH P.M., CITY OF WINTERSET, MADISON COUNTY, 10WA, CONTAINING 2.75 ACRES, MORE OR LESS, AS SHOWN IN AMENDED PLAT OF  SURVEY FILED IN BOOK 2018, PAGE 2582 ON AUGUST 9, 2018, IN THE OFFICE OF THE  RECORDER OF MADISON COUNTY, 10WA.	100. 110.110.0110.0110.1110.1110.1110.1						
10c. MAILING ADDRESS  CITY  STATE POSTAL CODE COUNTRY MADISON  11. ADDITIONAL SECURED PARTY'S NAME of ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11s or 11b)  11c. ORGANIZATION'S NAME  RIST PERSONAL NAME  FIRST PERSONAL NAME  FIRST PERSONAL NAME  FIRST PERSONAL NAME  ADDITIONAL SALE CODE  COUNTRY  12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  CITY  STATE POSTAL CODE  COUNTRY  12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  CITY  STATE POSTAL CODE  COUNTRY  12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  COUPMENT: ALL EQUIPMENT INCLUDING, BUT NOT LIMITED TO, MACHINERY, VEHICLES, FURNITURE, FIXTURES, MANUFACTURING EQUIPMENT, FARM MACHINERY AND EQUIPMENT, SHOP EQUIPMENT, OFFICE AND RECORD KEEPING EQUIPMENT, PARTS, AND TOOLS. THE PROPERTY INCLUDES ANY EQUIPMENT DESCRIBED IN A LIST OR SCHEDULE DEBTOR GIVES TO SECURED PARTY, BUT SUCH A LIST IS NOT NECESSARY TO CREATE A VALID SECURITY INTEREST IN ALL OF DEBTOR'S EQUIPMENT.  13. This FINANCING STATEMENT is to be filled [for record] for recorded) in the RALE STATE RECORDS (if applicable)  15. Name and address of a RECORD OWNER of real estate described in Hem 16 (iff Debtor does not have a record interest):  16. Description of real estate:  PARCEL "L' LOCATED IN THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST THE CHILDREN'S JUNGLE LLC  828 W. SUMMIT ST.  WINTERSET, IA 50273  16. Description of real estate:  PARCEL "L' LOCATED IN THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST THE NORTHWEST THE CHILDREN'S JUNGLE LLC  828 W. SUMMIT ST.  WINTERSET, IA 50273  16. Description of real estate:  PARCEL "L' LOCATED IN THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST THE NORTHWEST THE PROPERTY FIVE (75) NORTH, RANGE TWENTY-FIVE	INDIVIDUAL'S FIRST PERSONAL NAME						
10c. MAILING ADDRESS  CITY  STATE POSTAL CODE COUNTRY MADISON  11. ADDITIONAL SECURED PARTY'S NAME of ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11s or 11b)  11c. ORGANIZATION'S NAME  RIST PERSONAL NAME  FIRST PERSONAL NAME  FIRST PERSONAL NAME  FIRST PERSONAL NAME  ADDITIONAL SALE CODE  COUNTRY  12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  CITY  STATE POSTAL CODE  COUNTRY  12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  CITY  STATE POSTAL CODE  COUNTRY  12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  COUPMENT: ALL EQUIPMENT INCLUDING, BUT NOT LIMITED TO, MACHINERY, VEHICLES, FURNITURE, FIXTURES, MANUFACTURING EQUIPMENT, FARM MACHINERY AND EQUIPMENT, SHOP EQUIPMENT, OFFICE AND RECORD KEEPING EQUIPMENT, PARTS, AND TOOLS. THE PROPERTY INCLUDES ANY EQUIPMENT DESCRIBED IN A LIST OR SCHEDULE DEBTOR GIVES TO SECURED PARTY, BUT SUCH A LIST IS NOT NECESSARY TO CREATE A VALID SECURITY INTEREST IN ALL OF DEBTOR'S EQUIPMENT.  13. This FINANCING STATEMENT is to be filled [for record] for recorded) in the RALE STATE RECORDS (if applicable)  15. Name and address of a RECORD OWNER of real estate described in Hem 16 (iff Debtor does not have a record interest):  16. Description of real estate:  PARCEL "L' LOCATED IN THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST THE CHILDREN'S JUNGLE LLC  828 W. SUMMIT ST.  WINTERSET, IA 50273  16. Description of real estate:  PARCEL "L' LOCATED IN THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST THE NORTHWEST THE CHILDREN'S JUNGLE LLC  828 W. SUMMIT ST.  WINTERSET, IA 50273  16. Description of real estate:  PARCEL "L' LOCATED IN THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST THE NORTHWEST THE PROPERTY FIVE (75) NORTH, RANGE TWENTY-FIVE	INDIVIDUALIS ADDITIONAL MANEGOUNITIALIS						ELIEELY
11. ADDITIONAL SECURED PARTY'S NAME  OR  11. NOIVIDUAL'S SURNAME  FIRST PERSONAL NAME  ADDITIONAL NAME(S)/INITIAL(S)  STATE POSTAL CODE  COUNTRY  12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  EQUIPMENT: ALL EQUIPMENT INCLUDING, BUT NOT LIMITED TO, MACHINERY, VEHICLES, FURNITURE, FIXTURES, MANUFACTURING EQUIPMENT, FARM MACHINERY AND EQUIPMENT, SHOP EQUIPMENT, OFFICE AND RECORD KEEPING EQUIPMENT, PARTS, AND TOOLS. THE PROPERTY INCLUDES ANY EQUIPMENT DESCRIBED IN A LIST OR SCHEDULE DEBTOR GIVES TO SECURED PARTY, BUT SUCH A LIST IS NOT NECESSARY TO CREATE A VALID SECURITY INTEREST IN ALL OF DEBTOR'S  EQUIPMENT.  13. \( \begin{array}{cccccccccccccccccccccccccccccccccccc	INDIVIDUAL 3 ADDITIONAL NAME(S)/INTITIAL(S)						30111X
11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)  11a. ORGANIZATION'S NAME  RIFEST PERSONAL NAME  FIRST PERSONAL NAME  FIRST PERSONAL NAME  POSTAL CODE  COUNTRY  12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  EQUIPMENT: ALL EQUIPMENT INCLUDING, BUT NOT LIMITED TO, MACHINERY, VEHICLES, FURNITURE, FIXTURES, MANUFACTURING EQUIPMENT, FARM MACHINERY AND EQUIPMENT, SHOP EQUIPMENT, OFFICE AND RECORD KEEPING EQUIPMENT, PARTS, AND TOOLS. THE PROPERTY INCLUDES ANY EQUIPMENT DESCRIBED IN A LIST OR SCHEDULE DEBTOR GIVES TO SECURED PARTY, BUT SUCH A LIST IS NOT NECESSARY TO CREATE A VALID SECURITY INTEREST IN ALL OF DEBTOR'S  EQUIPMENT.  13. This FINANCING STATEMENT is to be filled [for record] for recorded) in the REAL ESTATE RECORDS (inapplicable)  15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  THE CHILDREN'S JUNGLE LLC  828 W. SUMMIT ST.  WINTERSET, IA 50273  16. Description of real estates  PARCEL "2" LOCATED IN THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER(1/4) OF SECTION ONE (1), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5TH P. M., CITY OF WINTERSET, MADISON COUNTY, 10WA, CONTAINING 2.75 ACRES, MORE OR LESS, AS SHOWN IN AMENDED PLAT OF SURVEY FILED IN BOOK 2018, PAGE 2882 ON AUGUST 9, 2018, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, 10WA.	10c. MAILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTRY
The Organization's name  The Organization name of the Organization							MADISON
The individual's surname    First personal name	<u> </u>	OR SECUP	RED PARTY'S	S NAME: Provide or	nly <u>one</u> nar	ne (11a or 11b)	
11c. MAILING ADDRESS  CITY  STATE POSTAL CODE  COUNTRY  12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  EQUIPMENT: ALL EQUIPMENT INCLUDING, BUT NOT LIMITED TO, MACHINERY, VEHICLES, FURNITURE, FIXTURES, MANUFACTURING EQUIPMENT, FARM MACHINERY AND EQUIPMENT, SHOP EQUIPMENT, OFFICE AND RECORD KEEPING EQUIPMENT, PARTS, AND TOOLS. THE PROPERTY INCLUDES ANY EQUIPMENT DESCRIBED IN A LIST OR SCHEDULE DEBTOR GIVES TO SECURED PARTY, BUT SUCH A LIST IS NOT NECESSARY TO CREATE A VALID SECURITY INTEREST IN ALL OF DEBTOR'S EQUIPMENT.  13. **\begin{array}{ c c c c c c c c c c c c c c c c c c c	11a. URGANIZATION S NAME						
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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  EQUIPMENT: ALL EQUIPMENT INCLUDING, BUT NOT LIMITED TO, MACHINERY, VEHICLES, FURNITURE, FIXTURES, MANUFACTURING EQUIPMENT, FARM MACHINERY AND EQUIPMENT, SHOP EQUIPMENT, OFFICE AND RECORD KEEPING EQUIPMENT, PARTS, AND TOOLS. THE PROPERTY INCLUDES ANY EQUIPMENT DESCRIBED IN A UST OR SCHEDULE DEBTOR GIVES TO SECURED PARTY, BUT SUCH A LIST IS NOT NECESSARY TO CREATE A VALID SECURITY INTEREST IN ALL OF DEBTOR'S EQUIPMENT.  13. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)  15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  THE CHILDREN'S JUNGLE LLC  828 W. SUMMIT ST.  WINTERSET, IA 50273  16. Description of real estate:  QUARTER(1/4) OF SECTION ONE (1), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5TH P.M., CITY OF WINTERSET, MADISON COUNTY, IOWA, CONTAINING 2.75 ACRES, MORE OR LESS, AS SHOWN IN AMENDED PLAT OF SURVEY FILED IN BOOK 2018, PAGE 2582 ON AUGUST 9, 2018, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.		12.2.				T	
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