



Document 2018 2490

Book 2018 Page 2490 Type 05 001 Pages 2
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Rec Amt \$12.00

INDX
ANNO
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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Stephanle Schade, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
608-826-6534

LOAN #: 53994

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware** organized and
(herein "Assignee"),
whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **July 31, 2018,** made and executed by **JACQUELINE**
GOERTZ, AN UNMARRIED INDIVIDUAL

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:
LOT EIGHT (8) IN BLOCK FOURTEEN (14) OF THE ORIGINAL TOWN OF WINTERSET, MADISON
COUNTY, IOWA
APN #: 820000114060000



LOAN #: 53994

such Mortgage having been given to secure payment of **ONE HUNDRED THREE THOUSAND NINE HUNDRED NINETY TWO AND NO/100******* (**\$103,992.00**)

(Include the Original Principal Amount)

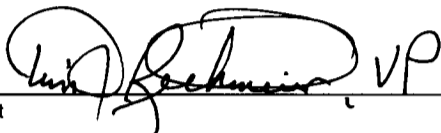
which Mortgage is of record in Book, Volume, or Liber No. 2018 at page


2489 (or as No.) of the Records of **Madison** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 31, 2018**.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Attest  VP

By 
(Signature)

State of Iowa
County of MADISON

This instrument was acknowledged before me on July 31, 2018, by

Gina Hackett
as Vice President
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



