



Document 2018 2275

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Date 7/17/2018 Time 3:48:54PM
Rec Amt \$17.00 Aud Amt \$5.00 INDX
Rev Transfer Tax \$15.20 ANNO
Rev Stamp# 282 DOV# 287 SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY 10WA

CHEK

STATE OF R

COURT OFFICER DEED

THE IOWA STATE BAR ASSOCIATION
Official Form No. P201
Recorder's Cover Sheet

Preparer Information: (Name, address and phone number)

Jane E. Rosien, 114 E. Jefferson Street, P.O. Box 67, Winterset, IA 50273-0067, Phone: (515) 462-4912

Taxpayer Information: (Name and complete address) Ashley A. Garlick, 415 S. 7th Street, Winterset, IA 50273

Return Document To: (Name and complete address)
Jane E. Rosien, 114 E. Jefferson Street, P.O. Box 67, Winterset, IA 50273-0067

Grantors:

Estate of Joshua Lee Barker

Grantees:

Ashley A. Garlick f/k/a Ashley A. Avery

Legal description: See Page 2

Document or instrument number of previously recorded documents: N/A



COURT OFFICER DEED

IN THE MATTER OF THE ESTATE OF JOSHUA LEE BARKER	
now pending in the Iowa District Court in and for	MADISON County.
Case No. ESPR012964	
Pursuant to the authority and power vested \$10,000.00 Do undersigned, in the representative capacity designated f/k/a Ashley A. Avery,	below, hereby Convey(s) to Ashley A. Garlick,
	the following
described real estate in <u>MADISON</u> County, Iow	a:
A One-Half Interest In and To:	
The South Half (S½) of Out Lot Nine (9) of Loughrid Madison County, Iowa, EXCEPT the East 119.39 fee	
Words and phrases herein, including acknow singular or plural number, and as masculine, feminine Dated: July 12, 2018.	vledgement hereof, shall be construed as in the or neuter gender, according to the context.
By Tavila Koch VI+ ATO	
By Variation Forth VI + K10 Title	David A. Koch, Vice President and Assistant Trust Officer Union State Bank
Title	emon outer built
As*in the above entitled estate or cause.	As Administrator *in the above entitled estate or cause.

*Executor, Administrator, Guardian, Conservator, Trustee, Referee, Commissioner, or Receiver Acknowledgment for Individuals

Acknowledgment for Individuals

This record was acknowledged before me on	
y	
,	
	Signature of Notary Public
	Pigon
TATE OF IOWA , COUNTY OF MA	ADISON
This record was acknowledged before me onJuly	1d.th , 2018,
y David A. Koch	
s Vice President and Assistant Trust Officer	
f Union State Bank, Administrator of the Estate of Joshua Lee Ba	arker /
	Mul inchance
	Signature Commission Number * MY COMMISSION E
	* MY COMMISSION E
	10Wh 12-12-19
Acknowledgment for Corp	porations
STATE OF, COUNTY OF	· · · · · · · · · · · · · · · · · · ·
This record was acknowledged before me on	· · · · · · · · · · · · · · · · · · ·
у	
s	
f	
fn behalf of said corporation as fiduciary	
	Signature of Notary Public
TATE OF COUNTY OF	
TATE OF, COUNTY OF	
This record was acknowledged before me on	
у	
S	
ofon behalf of said corporation as fiduciary	
n behalf of said corporation as fiduciary	
	Signature of Notary Public