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I NDX ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

REAL ESTATE TRANSFER - GROUNDWATER HAZARD STATEMENT TO BE COMPLETED BY TRANSFEROR

| Name | PERUN: David James Hoffman and Lynn | Marie Hoffman | | |
|--|--|--|-----------------------|-------------|
| Addroop | 1100 JUNIPER DR CARLISLE IA | | | |
| Address | Number and Street or RR | City, Town or P.O. | State | Ζiρ |
| TRANS | FEREE: | | | |
| Name | | | | |
| Addroce | 2603 RIVER MEADOW DRIVE D | es Moines IA 50320 | | |
| Audioss | Number and Street or RR | City, Town or P.O. | State | Zip |
| Address | of Property Transferred: | | | |
| | OTH ST. Cumming, IA 50061 | | | |
| | Number and Street or RR | City, Town, or P.O. | State | 23 p |
| Legal Do | escription of Property: (Attach i | f necessary) | | |
| Lot Five | (5) of Clover Ridge Subdivision, a s | ubdivision in the Northwest Quarter (1/4 | | ırter |
| (1/4) of S | Section 27, Township 77 North, Ran | ge 26 West of the 5th P.M., Madison Co | ounty, Iowa. | |
| | | | | |
| ⊠ T □ T 2. Solid □ T . ⊠ T | stated below or set forth on an a I Waste Disposal (check one) There is no known solid waste d | on this property. The type(s), local attached separate sheet, as necess) lisposal site on this property. site on this property and information | sary. | |
| | rdous Wastes (check one) | document | | |
| | here is no known hazardous w | raste on this property. | | |
| | | is property and information related | thereto is provided i | in |
| | Attachment #1, attached to this | | | |
| | erground Storage Tanks (che | • | /NI . A | |
| Ś | | nd storage tanks on this property. (or fuel tanks, most heating oil tanks, | | |
| | | e tank on this property. The type(sed below or on an attached separat | | |

FILE WITH RECORDER

DNR form 542-0960 (July 18, 2012)

| j. | Private Buriai Site (check one) |
|----|--|
| | ☑There are no known private burial sites on this property. |
| | ☐ There is a private burial site on this property. The location(s) of the site(s) and known |
| | identifying information of the decedent(s) is stated below or on an attached separate sheet, as |
| | necessary. |
| į. | Private Sewage Disposal System (check one) |
| | ☐ All buildings on this property are served by a public or semi-public sewage disposal system. |
| | ☐ This transaction does not involve the transfer of any building which has or is required by law to |
| | have a sewage disposal system. |
| 4 | There is a building served by private sewage disposal system on this property or a building |
| | without any lawful sewage disposal system. A certified inspector's report is attached which |
| | documents the condition of the private sewage disposal system and whether any modifications |
| | are required to conform to standards adopted by the Department of Natural Resources. A |
| | certified inspection report must be accompanied by this form when recording. |
| | ☐ There is a building served by private sewage disposal system on this property. Weather or other temporary physical conditions prevent the certified inspection of the private sewage |
| | disposal system from being conducted. The buyer has executed a binding acknowledgment |
| | with the county board of health to conduct a certified inspection of the private sewage disposal |
| | system at the earliest practicable time and to be responsible for any required modifications to |
| | the private sewage disposal system as identified by the certified inspection. A copy of the |
| | binding acknowledgment is attached to this form. |
| | ☐ There is a building served by private sewage disposal system on this property. The buyer has |
| | executed a binding acknowledgment with the county board of health to install a new private |
| | sewage disposal system on this property within an agreed upon time period. A copy of the |
| | binding acknowledgment is provided with this form. |
| | ☐ There is a building served by private sewage disposal system on this property. The building to |
| | which the sewage disposal system is connected will be demolished without being occupied. The |
| | buyer has executed a binding acknowledgment with the county board of health to demolish the |
| | building within an agreed upon time period. A copy of the binding acknowledgment is provided |
| | with this form. [Exemption #9] |
| | ☐ This property is exempt from the private sewage disposal inspection requirements pursuant to |
| | the following exemption [Note: for exemption #9 use prior check box]: |
| | ☐ The private sewage disposal system has been installed within the past two years pursuant to |
| | permit number |
| ní | formation required by statements checked above should be provided here or on separate |
| h | eets attached hereto: |
| | |
| _ | |
| | |
| | |
| | |
| | I HEREBY DECLARE THAT I HAVE REVIEWED THE INSTRUCTIONS FOR THIS |
| | FORM |
| | AND THAT THE INFORMATION STATED ABOVE IS TRUE AND CORRECT. |
| | |

Signature: Telephone No.: (5/5) 240 1850

FILE WITH RECORDER

DNR form 542-0960 (July 18, 2012)



Time of Transfer Inspection Report (DNR Form 542-0191)

Property information

| Current owner | David Hoffman | | |
|---|--|--------------------------------|--|
| Buyer Alex Grett | | Realtor | Seller Paula Mahnke |
| Mailing address | 3174 140th St, Cumming | | |
| Site Address/County | 3174 140th St, Cummin | g | Madison Co |
| No. of bedrooms 3 | Last occupied? yes | Records | available |
| Permit/installation date | Separation | distances ok/ | no? |
| Septic system information | <u>on</u> | | |
| Tank pumped? YES Septic/trash/processing | date 06/28/17 | licensed pun material | condition Working condition per Forest Septic condition per |
| Aerobic treatment unit (Tank pumped? Maintenance contract? Condition | ATU) mfgr date expiration date | licensed pun | size nper vice provider |
| | | | condition |
| Distribution system: di H | stribution box <u>Plastic</u> eader pipe(s) | outlets used _3 _# of lines | condition working condition Pressure dosed? |
| condition of fields | elds3x100ft=300ft working condition 36" chambers | determined determined | i by _county record/Probe i by _hydraulic load test/probe |
| Size of sand filter Vent pipes above grade Effluent sample taken? | ?Re | determined discharge sults | d by pipe located? |
| | expiration date | | vice provider |
| NPDES General Permi | No. 4: required? | permitted? | NOI provided |



Time of Transfer Inspection Report

| | components | s: Working? | | disini | Section | wo | rking? | _ |
|--|---|--|---|---|--|------------------------------------|--|--|
| Contr | ol box | | Timers | i | nspection por | ts | | |
| Other | component | s | | | | | | |
| Overa | ll condition | of the private | sewage disposal | system | | | | |
| Repor | t system sta | tus <u>Accep</u> | table- YES | | ······· | | | |
| with risers, baf load tested the about 10 minu | fles and ou 3x100ft=3 es. The oth | tlet filter in g 00ft 36" wid ner 2 took wa | ood working con | dition. Plast Ils with 200 ne. Chambe | tic distributio gal water. Ch r 1 probed w | n box in namber # vet but no | working cor 1 stopped to ot surfacing. | gal concrete tank adition. Hydraulic aking water after . The other 2 - |
| Site s | VePoReGa | erify that cont ower is on to a evisit all comp ather all tools | ne of Transfer inspectors are set on the all components. ponents to verify lifer removal from newage is on the green are to | appropriate in ids are secure the site. | e . | | | |
| Usin | this works | heet, write a 1 | narrative report of | the inspection | n results and | attach a s | ite sketch. | |
| | | | tion of the private | | | | of | |
| Signa | iture of Cert | ified inspecto | or: Kick Kory | 62_ | | Date: | 07/02/18 | |
| Name | e (print): | Rick Rogers | | | | Certifica | ate #: <u>9597</u> | Ī |
| Addr | ess: | 401 NE 52nd A | ive, Des Moines, IA 5031 | 3 | | | · · · · · · · · · · · · · · · · · · · | |
| Phon | e# | 515-745-8352 | | | | | | |
| | | | the narrative reportion, the county sa | | | | | |
| Iowa | DNR | | | | | | | |
| Priva 502 I | te Sewage I E. 9 th St. | Disposal Prog | ram | | | | | |
| Des l | Moines, IA | 50319 | | | | | | |

Madison County

Office of Zoning and
Environmental Health

Authorization to Construct a Private On-site Wastewater

Treatment System (POWTS)

112 N. John Wayne Drive

P.O. Box 152

Winterset, IA 50273-0152 Telephone: (515) 462-2636

Permit Number: 133-03 Copy

Date Issued: 10/21/03

Issued to:

David & Lynn Hoffman

Address:

-4912 Orchard Drive

Pleasant Hill, IA 50327

3174 1404 St. PID # 071012726050000

Legal Description: LOT 5 CLOVER RIDGE SUBD Sec 27 T77 R26 Lee Twp

POWTS Components Specifications: 1500 gal. Septic Tank & 3ea. 100ft. 36" Chamber Laterals

General Conditions:

- 1. System must be constructed in conformance with attached system layout, profiles, and cross-sections.
- Structures must be constructed in conformance with 567 IAC Chapter 69 and the Madison County Environmental Health Regulations.
- 3. Permit shall be null and void if system is not constructed within one year of permit issuance. The Environmental Health Officer must approve any request for extension of permit.
- 4. The Environmental Health Officer must approve any design modifications to the permitted system prior to construction.
- 5. Once constructed, all system components must be uncovered for inspection and the system must be approved before it can be put into operation. Notice for inspection must be received with 24 hours in advance (8 a.m. through 4:30 p.m., Monday Friday). If weather necessitates the need to cover the system components, then the system owner or contractor must notify and follow the procedures given by the Environmental Health Officer.

Special Conditions:

COPY ONLY

Environmental Health Officer

Madison County

Office of Zoning and Environmental Health

Madison County Office of Zoning & Environmental Health

Application to Construct Private On-Site Wastewater Treatment System (POWTS)

112 N. John Wayne Dr. P O Box 152 Winterset, IA 50273 Telephone (515) 462-2636

| | Office Use Only | | | Temp E911: | | | |
|--------------|-----------------|--|----------------------|----------------|---------------|------------|-----------------------|
| Tracking No. | | | Date Issued 10/21/03 | Date Inspected | Date Approved | Section 27 | NPDES Authorization # |

Application will not be accepted until site and soil analysis/percolation information, and two diagrams of the system layout, profiles and cross-sections have been received; and fee has been paid. For systems requiring an NPDES General Permit #4 (surface discharge), its application must be submitted to this office and appropriate forms recorded before a permit will be issued.

| application must be submit | • | propriate forms re | ecordea beiore | a permit will | de issued. | | |
|---|--|-------------------------|---|--------------------------|-------------------------------|------------------------------|--|
| Please Print All Informa | | | | | | | |
| 1: Owner Information (Applie | | 2. Contractor l | Information | | | | |
| 1 | First Name Last Name Vander Cool | | | | | | |
| Address Address | n Hoffman | | Address | ander | haal | | |
| 4912 Ora | chard Dr. | | | | | | |
| City + + | State | Zip | City | | State | z Zip | |
| Phone Number (area code) | Fax or E-mail | ell Phone | Phone Number (| ares code) | Fax or E-mail | Cell Phone | |
| (515) 266- | | en ruone | Frome Mantiber (| area code) | rax or E-man | Cell Fliotte | |
| 3. System Requirement Inform | 8210 | | 4. Site and Soil Evaluator (Percolation Test) | | | | |
| 3. System: Requirement Intori | NACION . | | 4. Site and Sou | Evaluator (rei | COMMON I CSL | | |
| IAC CHAPTER 69 DOUBL | E COMPARTMENT TA | NK REQUIRED | PERCOLATIO | | T BE COMPLET ISSUANCE OF I | ED AND APPROVED PRIOR PERMIT | |
| | Minimum Tan | k Size Required | | | | | |
| 1-3 Bedroom | 10 | 00 | Date test take | enTes | st taken by | | |
| 4 Bedroom | 12 | .50 | Test Results: | Hole 1 | min/in Hole | 2 min/in | |
| 5 Bedroom | 15 | 00 | | Hole 3 | min/in Hole | e 4 min/in | |
| 6 Bedroom | 17 | 50 | Average | min/in De | pth of Test Ho | oles 36 " | |
| | | | Number of La | | | | |
| | | | Length of La | | | ft. ea | |
| | | | | | | | |
| 5. Type of Submittal | 6.Address Information | >n | | | | | |
| □New | Location, Number & | Street of project (If u | nknown, indicat | e nearest road) | : | | |
| ☐ Revision | Legal Description: | | | | | | |
| ☐ Repair, Tank ☐ Repair, Treatment Area ☐ System Replacement ☐ Revision ☐ Legal Description: Lof 5 Clover | | | Ridas | Sec | 27-77- | 26 | |
| Repair, Treatment Area | 701 | 3 4,0,0 | 2 | 0 | | | |
| | | <i>y</i> | kee To | WP | | | |
| System Replacement | | • | | , | | | |
| Previous Permit #: 7. Type of Building (Complete | d by Owner) | | | | | | |
| Residential | Number of Bedro | oms: 3 | Commercia | l/Other Non-Res | | <u></u> | |
| Other buildings served by this sy | | | ☐ Garbage Di | | · | | |
| | | | , | • | ce (i.e. whirlpool b | ath, water softener) Qty: | |
| | | | | | | | |
| | Your contractor or syste | | | ning portion of | this application. | | |
| 8. Primary and/or | Type: Concrete | Manufacturer: | inderfool Model: | | Size (gal): 1500 | | |
| Mechanical Treatment | Туре: | | | Model: | | Size (gal): | |
| 9. Pump/Siphon ☐ Not Applicable | Type: | Manufacturer: | | Model: | | Dosing Frequency: | |
| 10. Secondary Treatment Area | ☐ Not Applicab | able | | | | | |
| Type of Laterals Num | ber of Laterals Len | gth of ea. Lateral | Other | Ot | her | Maximum Trench Depth | |
| 36" Chamber | 3 | 100 ft. | | } | | (inches): 36" | |
| | | | | | | | |
| I hereby attest the truth and accuracy of all facts and information presented on this application. | | | | | | | |
| Request for inspection of th | | | | | | | |
| the distribution box must be available. Mechanical systems require use of a free-access sand filter and must be covered by a maintenance agreement, which must be recorded in the Madison reconstruction, or renair of any POWTS | | | | | | | |
| | | | | | | n, or repair of any POWTS | |
| County Recorders Office. I | nscharge from mechan th in IAC Chapter 69 s | | | nce of a POWTS permit by | | | |
| Applicant Signature: | the Environmental Health Officer. | | | | | | |
| , 4, | aPU | | 1 | | | | |
| | · / ~ | | i i | | I | | |

PID 071012720050000 00 Tax Dist 071 00 Class A RLI1002 INQUIRY 2003 061 Map# 000000427200016 GIS# Property 002823899 DED Hoffman, David James & Lynn Marie Ownership 4912 Orchard Dr Pleasant Hill IA 50327-000000000 City Location 000000 Street DED 2003 5890 9/22/2003 Recorded Documents No Ag Cr VIN# Exempt Code Misc Sec-Twp-Rng 027 077 026 Cty-Adn-Blk 00027 Title Legal Desc LOT 5 CLOVER RIDGE 9.9A 5,600 Typ 2 Ovr Amt Typ 4 Ovr Amt Applications Typ 1 AGL Ovr Amt Typ 3 ... Ovr Amt Acres Typ Desc Value Rollback Acres Rollback Gr 100% 9.90 LND Land 2,200 2,200 9.87 .03 EXM Exempt .03 Grs 2,200 2,200 Ex .00 Mil PE 2,200 2,200 Dr .00 Net 9.87 Net

F3=Exit F10=Ownership F12=Prev F13=Rec Doc F14=Image F15=Legal F18=Tax History F19=Aplc F20=Value F21=Print F22=View Image F23=Indexing

| Permit No 133-03 | Name: Hoffm | ian 911 S | Sign Locate 🔀 | |
|---|------------------------------|----------------|---|------|
| Date of Inspection: 12/12/03 | Inspected by: | Elton Root | | |
| Contractor: Vanderpool | | | | |
| Dwelling under construction | or moved in | Yes 🔀 | No 🗌 | |
| Setbacks | | | | |
| Meets required setbacks | 5. | | | |
| • Rural Water Yes ⊠ | No □ | | | |
| Private wells/Groundwate | er heat pump bo | re holes/sucti | on water lines/l | akes |
| Outside required: | 50-foot setback | for tank | Yes 🛛 | No 🗌 |
| Outside required 100- | | | Yes 🔯 | No [|
| • Streams/ponds (25-25 ft)- | ditches (10-10 | ft) | Yes 🔯 | No [|
| . Indications of water lines | • | , | Yes 🔯 | No [|
| Comments: | • | | | |
| | | | | |
| Building Sewer | | | | |
| • Clean outs - one right out | tside of house | Yes 🔀 | No 🗌 | |
| · location of cleanout insi- | de house and s | et requireme | ent | |
| • Pipe is sch 40 and has a 4 | -inch diameter. | Yes 🔀 | No 🗌 | |
| • Grade - has adequate fall. | | Yes 🔯 | No 🗍 | |
| Comments: | | - | | |
| Tank Tank. Manufacture Vand Capacity 1500 -gallon Two compartments, both Baffle Inlet/Outlet tees are ok. Effluent filter in the outlet | meet the specs Yes Yes Yes | No 🗌 | Plastic ☐ Yes⊠ No ☐ nuf.Poly Lock |] |
| Tank depth.12 inches Risers Yes ∑ No ☐ Lids above grade screwed Comments: | 7 | No 🗌 Will t | pe 🗵 | |
| Distribution Box | | | | |
| • Brand <u>Tuf-Tite</u> | Other | | | |
| Bedded in cement. | Yes⊠ | No Wi | ill be | |
| • Has required inlet baffle. | Yes⊠ | | ill be | |
| • Outlet levels –are level. | Yes⊠ | No Unkn | own | |
| Comments: | | | | |
| Laterals | | | | |
| • Distribution lines: 4-inch | | | | _ |
| Distribution lines screwed | | - | No Will b | |
| • Lateral used. Infiltrator 36 | | | ction? Yes⊠ | No. |
| • Lateral depth 34 inches | | epth 36 inches | 3 | |
| • Laterals were level. | Yes⊠ No | | ** K-7 r | |
| Adequate amount of undirections | | ween laterals. | Yes⊠ No L | |
| • Distance 8 feet between la Comments: | aterals. | | | |

Permit #133-03 Hoffman Inspection 12/12/03

