



Document 2018 2159

Book 2018 Page 2159 Type 05 003 Pages 2 Date 7/09/2018 Time 2:48:49PM Rec Amt \$12.00 IND

INDX **ANNO SCAN**

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

State	e of lowa	-Space Above This Line For Recording Data
Prepared By:	TIM J. RETHMEIER FARMERS & MERCHANTS STATE BANK 101 W JEFFERSON, WINTERSET, IA 50273 (
Return To:	FARMERS & MERCHANTS STATE BANK 101 W JEFFERSON, PO BOX 29 WINTERSET, IA 50273 RELEASE	OF MORTGAGE
organized and certain Mortg	gage made and executed by <u>C</u> as Mortgagor, ar	NK , which is THE UNITED STATES OF AMER® holder of that CHANCE L. BERRY AND MARY A.K. BERRY and FARMERS & MERCHANTS STATE BANK on 09-21-2016 , certifies that the
Mortgage has	s been fully paid, satisfied or	otherwise discharged. The Mortgage was recorded
on <u>09-23-20</u>)16 , in the <u>RECO</u>	RDER'S OFFICE for
MADISON	County, lowa	and is indexed as MORTGAGE RECORD 2016.
PAGE 2789		The Mortgage having been complied with, the
undersianed (releases the Mortgage and all	of its right, title and interest in the Property

and legally described as: (If the legal description of the property is not on page one of this

Release of Mortgage, it is located on _____



(page 1 of 2)

LENDER: FARMERS & MERCHANTS STATE BANK

TIM J. RETHMEIER, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF <u>IOWA</u>	, COUNTY OF MADISC	<u>ON</u> ss.		
On this 9TH day of JULY, 20		otary Public in the state of		
lowa, personally appeared TIM J	. RETHMEIER			
, to me personall that person is VICE PRESIDENT	y known, who being by me dul	y sworn or affirmed did say		
of said entity, (that seal affixed t	said instrument is the seal of	said entity or no seal has		
been procured by said entity) and	that said instrument was signe	ed and sealed, if applicable,		
on behalf of the said entity by authority of its				
and the said VICE PRESIDENT				
acknowledged the execution of said instrument to be the voluntary act and deed of said				
entity by it voluntarily executed.	•			
My commission expires: (Seal)		. Short		
	(Notary Public)			

