



Document 2018 2135

Book 2018 Page 2135 Type 05 001 Pages 2

Date 7/06/2018 Time 3:01:00PM

Rec Amt \$12.00

INDX  
ANNO  
SCAN  
CHEK

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

When recorded, return to:  
FARMERS & MERCHANTS STATE BANK, WINTERSET  
101 W JEFFERSON  
WINTERSET, IA 50273  
(515) 462-4381

This document was prepared by:  
Michael Kelley, Mortgage Representative  
Bankers' Bank  
7700 Mineral Point Road  
Madison, WI 53719  
608-829-5726

LOAN #: 53710

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**  
its successors and assigns, a Corporation

existing under the laws of **Delaware** organized and  
whose address is **P.O. Box 2026, Flint, MI 48501-2026** (herein "Assignee"),

a certain Mortgage, dated **July 6, 2018,** made and executed by **LUCAS KEUNING**  
**AND NICOLE KEUNING, HUSBAND AND WIFE**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** County, State of Iowa: upon the following  
**PARCEL "C" LOCATED IN THE SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION THIRTY-THREE (33), TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-NINE (29) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 5.78 ACRES, AS SHOWN IN AMENDED PLAT OF SURVEY FILED IN BOOK 2018, PAGE 1596 ON MAY 21, 2018 IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.**  
**APN #: 290053360011000-0**



LOAN #: 53710

such Mortgage having been given to secure payment of **THREE HUNDRED EIGHT THOUSAND SEVEN HUNDRED FIFTY AND NO/100**\*\*\*\*\* ( \$308,750.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2018 at page

2134 (or as No. 2018-2134) of the Records of **Madison** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 6, 2018**.

**FARMERS & MERCHANTS STATE BANK,  
WINTERSET, a State Chartered Bank**

Shirley Hackett  
Attest

By [Signature], VP  
(Signature)

State of  
County of

This instrument was acknowledged before me on July 6, 2018, by

as Via President Tim J. Kethmeier  
of **FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank**



Shirley M. Hackett

