

BK: 2018 PG: 2092
Recorded: 7/5/2018 at 8:07:42.0 AM
Fee Amount: \$12.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Prepared JPMORGAN CHASE BANK, Address: 700 KANSAS LANE, MAIL Phone Number: 1-800-848-9136
By: N.A. CODE LA4-3120,
Angela Williams MONROE, LA 71203

Satisfaction of Mortgage

Loan Number: 0691151690
Dated 07/03/2018
MIN: **100028510001064652**
MERS Phone #: **(888) 679-6377**

THIS CERTIFIES THAT **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** , present Mortgagee of the mortgage dated **05/19/2006**, executed by **VICKIE VANDERFLIGHT** as Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY LENDING INCORPORATED, ITS SUCCESSORS AND ASSIGNS** , as Mortgagee, calling for \$43,000.00, and filed for record **05/22/2006** , as Document No. **2006 2037** (or in Book **2006** , Page **2037**), in the office of the County Recorder of Madison County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.
Legal Description: See exhibit A attached

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

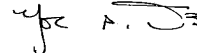


By Angela Williams,
Vice President

STATE OF LA }
COUNTY OF Ouachita } s.s.

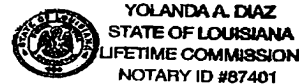
On **07/03/2018** , before me, **Yolanda A. Diaz - 87401** , notary public, personally appeared, **Angela Williams , Vice President** , of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and signature which certifies as my seal.

THIS INSTRUMENT WAS DRAFTED BY: **Angela Williams**



Yolanda A. Diaz

RETURN TO:
UST-Global
Recording Department
PO Box 1178
Coraopolis, PA 15211



87401
My commission expires: Lifetime Commission
Resident of Ouachita County, LA

Loan Number: 0691151690

EXHIBIT A

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER (1/4) OF THE
SOUTHEAST QUARTER (1/4) OF SECTION TWO (2), TOWNSHIP
SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH
P.M., MADISON COUNTY, IOWA, CONTAINING 3.333 ACRES, AS SHOWN IN
PLAT OF SURVEY FILED IN BOOK 2, PAGE 386 ON APRIL 28, 1993 IN
THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.
A.P.N.: 500090288020000