



Book 2018 Page 1456 Type 05 003 Pages 2 Date 5/09/2018 Time 3:03:48PM

Rec Amt \$12.00

INDX **ANNO SCAN** 

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

-State of Iowa---

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Prepared By: SAMUEL J ANKER

**FARMERS & MERCHANTS** 

STATE BANK

101 W JEFFERSON,

WINTERSET, IA 50273 (515) 462-4381

Return To:

**FARMERS & MERCHANTS** 

STATE BANK

101 W JEFFERSON, PO

**BOX 29** 

WINTERSET, IA 50273

## **RELEASE OF MORTGAGE**

| FARMERS & MERCHANTS STATE BANK   | , which is           |  |
|--|----------------------|--|
| organized and existing under the laws of <u>THE UNITED STATES O</u> F                          |                      |  |
| certain Mortgage made and executed by <u>RANDAL J. JORDAN AN</u>                               | D RADENA J. JORDAN   |  |
| as Mortgagor, and FARMERS & MERCHA   | NTS STATE BANK       |  |
| as Mortgagee on <u>11-19-2008</u>  | , certifies that the |  |
| Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded     |                      |  |
| on <u>11-24-2008</u> , in the <u>RECORDER'S OFFICE</u>   | for                  |  |
| MADISON County, lowa and is indexed as MORTG   |                      |  |
| PAGE 3441 . The Mortgage having I  |                      |  |
| undersigned releases the Mortgage and all of its right, title and interest in the Property     |                      |  |
| located at   | · ,                  |  |
| and legally described as: (If the legal description of the property is not on page one of this |                      |  |
| Release of Mortgage, it is located on  | .)                   |  |

LENDER: FARMERS & MERCHANTS STATE BANK

**PRESIDENT** 

ACKNOWLEDGMENT.

(Lender Acknowledgment)

| STATE OF <u>IOWA</u>                       | _ , COUNTY OF <u>MADISON</u>              | ss.               |
|--|---|-------------------|
| On this 8TH day of MAY, 2018               | before me, a Notary Public i              | n the state of    |
| lowa, personally appeared SAMUEL J         | ANKER                                     |                   |
| , to me personally know                    | wn, who being by me duly sworn or a       | ffirmed did say   |
| that person is ASSISTANT VICE PRE          | SIDENT                                    |                   |
| of said entity, (that seal affixed to said | l instrument is the seal of said entity o | r no seal has     |
| been procured by said entity) and that     | said instrument was signed and sealed     | d, if applicable, |
| on behalf of the said entity by authority  | y of its ASSISTANT VICE PRESIDE           | NT                |
| and the said ASSISTANT VICE PRES           | SIDENT                                    |                   |
| acknowledged the execution of said ins     | strument to be the voluntary act and d    | leed of said      |
| entity by it voluntarily executed.         | <b>N</b>                                  |                   |

My commission expires: 10-09-2018 (Seal)

(Notary Public)

STACI SHORTT

