



Document 2018 782

Book 2018 Page 782 Type 05 001 Pages 2

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Rec Amt \$12.00

INDX  
ANNO  
SCAN

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

CHEK

✓ When recorded, return to:  
**FARMERS & MERCHANTS STATE BANK, WINTERSET**  
101 W JEFFERSON  
WINTERSET, IA 50273  
(515) 462-4381

This document was prepared by:  
**Misty Kindt, Mortgage Representative**  
Bankers' Bank  
7700 Mineral Point Road  
Madison, WI 53719  
608-829-5545

LOAN #: 53034

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**101 W JEFFERSON, WINTERSET, IA 50273**

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**  
**its successors and assigns, a Corporation**

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **March 9, 2018,** made and executed by **TAYLOR A**  
**ANDREW AND STEPHANIE E ANDREW, HUSBAND AND WIFE**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following  
County, State of Iowa:  
**PARCEL "D" LOCATED IN THE NORTH HALF (N 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF**  
**SECTION TEN (10), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE**  
**5TH P.M., MADISON COUNTY, IOWA, CONTAINING 7.00 ACRES, AS SHOWN IN PLAT OF SURVEY FILED**  
**IN BOOK 2015, PAGE 503, ON FEBRUARY 24, 2015, IN THE OFFICE OF THE RECORDER OF MADISON**  
**COUNTY, IOWA**  
**APN #: 560111080016000**



LOAN #: 53034

such Mortgage having been given to secure payment of **THREE HUNDRED SIXTY FOUR THOUSAND AND NO/100**\*\*\*\*\* ( **\$364,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2018 at page 781 (or as No. 781) of the Records of

**Madison** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 9, 2018**.

**FARMERS & MERCHANTS STATE BANK,  
WINTERSET, a State Chartered Bank**

Staci Shortt  
Attest

By Tim J. Rethmeier, VP  
(Signature)

State of  
County of

This instrument was acknowledged before me on **March 9, 2018**, by

Tim J. Rethmeier Vice President  
as  
of **FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank**



Staci Shortt

