



Document 2018 768

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Rec Amt \$12.00

INDX ✓  
ANNO  
SCAN  
CHEK

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

✓ When recorded, return to:  
**FARMERS & MERCHANTS STATE BANK, WINTERSET**  
101 W JEFFERSON  
WINTERSET, IA 50273  
(515) 462-4381

This document was prepared by:  
**Misty Klndt, Mortgage Representative**  
Bankers' Bank  
7700 Mineral Point Road  
Madison, WI 53719  
608-829-5545

LOAN #: 53020

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**101 W JEFFERSON, WINTERSET, IA 50273**

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**  
**its successors and assigns, a Corporation**

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **March 9, 2018,**  
**SARAH ANKER, HUSBAND AND WIFE**

made and executed by **DAVID ANKER AND**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following  
County, State of Iowa:  
**PARCEL "F" LOCATED IN AND FORMING A PART OF PARCEL "B" IN THE SOUTHEAST QUARTER (1/4)**  
**OF THE SOUTHEAST QUARTER (1/4) OF SECTION TEN (10), TOWNSHIP SEVENTY-FIVE (75) NORTH,**  
**RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 4.26**  
**ACRES, AS SHOWN IN PLAT OF SURVEY FILED BOOK 2016, PAGE 3509 ON NOVEMBER 21, 2016, IN**  
**THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA**  
**APN #: 520101088001300**



LOAN #: 53020

such Mortgage having been given to secure payment of **TWO HUNDRED EIGHTY SIX THOUSAND EIGHT HUNDRED AND NO/100**\*\*\*\*\* ( **\$286,800.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2018 at page 767 (or as No. ) of the Records of

**Madison** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 9, 2018**.

**FARMERS & MERCHANTS STATE BANK,  
WINTERSET, a State Chartered Bank**

*Staci Shortt*  
Attest

By *Gina Hackett*  
(Signature)

State of  
County of

This instrument was acknowledged before me on March 9, 2018, by

*Gina Hackett*  
as *vice President*  
of **FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank**



*Staci Shortt*

