JENKINS-FERGEMANN CO., WATERLOO, IOWA—99067

United States #1281 Filed for record the 25 day of February
To A. D. 1960 at 3:18 o'clock P. M.
Fee $1.20
David Simmerman Mary E. Welty, Recorder
78 COPY PATENT
Certificate No. 2435 E

THE UNITED STATES OF AMERICA, To all to whom these Presents shall come, Greeting:

JENKINS-FERGEMANN CO., WATERLOO, IOWA-99057

WHEREAS, David Simmerman of Madison County Iowa has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office, at Chariton whereby it appears that full payment has been made by the said David Simmerman according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

> the North fractional half of the South West quarter of Section Thirty one, in Township Seventy five, north of Range Twenty five west, and the North East quarter of the South West quarter of Section Four, in Township Seventy five, north of Range Twenty six west in the District of Lands subject to Sale at Chariton Iowa containing one hundred and nineteen acres and Eight hundredths of an acre

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tracts have been purchased by the said David Simmerman.

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said David Simmerman, and to his heirs, the said tracts above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said David Simmerman and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I Franklin Pierce President of the United States of America, have caused these Letters to be made PATENT, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the Fifteenth day of May in the year of our Lord one thousand eight hundred and fifty five and of the Independence of the United State the Seventy-ninth.

BY THE PRESIDENT: Franklin Pierce
By H. E. Baldwin, Asst. Sec'y.
J. N. Granger Recorder of the General Land Office

(LS)
108112

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT WASHINGTON 25, D.C. FEB 23, 1960

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

(BUREAU OF LAND MANAGEMENT SEAL) COMPARED Julian V. Cox
Certifying Officer