



Document 2018 714

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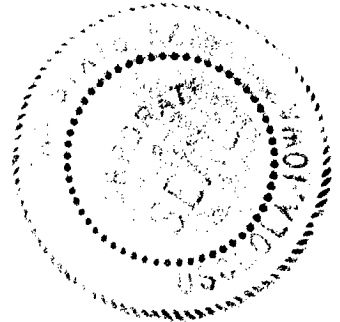
Rec Amt \$7.00

INDX  
ANNO  
SCAN  
CHEK

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

American State Bank - P.O. Box 463, Osceola, Iowa 50213- (641) 342-2175  
Prepared by Sandy Palmer

✓ WHEN RECORDED PLEASE RETURN TO: AMERICAN STATE BANK  
P.O. Box 463  
1000 Jeffreys Drive, Box 463  
Osceola, Iowa 50213



**RELEASE OF REAL ESTATE MORTGAGE  
KNOW ALL MEN BY THESE PRESENTS:**

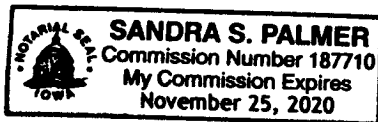
That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of the 29th day of July, A.D. 2014, made and executed, by Jeffry Ray Kiddoo and Patricia Lynn Kiddoo, as husband and wife, to American State Bank and Recorded in the records of the office of the Recorder of the County of Madison, State of Iowa, in Book 2014, Page 1889 on the 1st day of August, 2014 at 11:11 o'clock A.M. is redeemed, paid off, satisfied and discharged in full.

Dated this 28th day of February, 2018.

AMERICAN STATE BANK  
By: Matt Ritchey EVP  
Matt Ritchey, Exec. Vice President  
By: Marilyn Penick SUP  
Marilyn Penick, Sr. Vice President

(STATE OF IOWA)  
) ss:  
(CLARKE COUNTY)

On this 28th day of February, 2018, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Matt Ritchey and Marilyn Penick, to me personally known, who being by me duly sworn, did say that they are the Exec. Vice President and Sr. Vice President respectively, of said corporation; the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Exec. Vice President and Sr. Vice President as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it and by them voluntarily executed.



Sandra S. Palmer  
Notary Public in and for the said County and State

STATE OF IOWA)  
) ss:  
(MADISON County)

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 2000 at \_\_\_\_\_ o'clock \_\_\_\_\_ M.,  
and recorded in Book \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_.

\_\_\_\_\_  
Deputy  
\_\_\_\_\_  
Recorder