



Document 2018 613

Book 2018 Page 613 Type 05 001 Pages 2

Date 2/26/2018 Time 3:27:02PM

Rec Amt \$12.00

INDX  
ANNO  
SCAN

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

CHEK

✓ When recorded, return to:  
**FARMERS & MERCHANTS STATE BANK, WINTERSET**  
101 W JEFFERSON  
WINTERSET, IA 50273  
(515) 462-4381

This document was prepared by:  
Jenny Ripp, Mortgage Representative  
Bankers' Bank  
7700 Mineral Point Road  
Madison, WI 53719  
608-829-5864

LOAN #: 53080

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**  
its successors and assigns, a Corporation

existing under the laws of **Delaware** organized and  
whose address is **P.O. Box 2026, Flint, MI 48501-2026** (herein "Assignee"),

a certain Mortgage, dated **February 26, 2018,** made and executed by **ELIZABETH A**  
**HANSEN, A SINGLE PERSON**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following  
County, State of Iowa:  
**Parcel 10B of Fieldstone Addition to the City of Winterset, Madison County, Iowa, and an undivided**  
**interest in the common areas and facilities of Fieldstone Townhouses as shown in the Declaration of**  
**Covenants, Conditions and Restrictions, filed in the office of the Recorder of Madison County, Iowa,**  
**on October 11, 1994 in Town Lot Deed Record 59, Page 634 (and any supplements and amendments**  
**thereto),**  
**APN #: 820007600102000**



LOAN #: 53080

such Mortgage having been given to secure payment of **SEVENTY FIVE THOUSAND AND NO/100\*\*\*\*\***  
\*\*\*\*\* ( \$75,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2018 at page  
612 (or as No. ) of the Records of

**Madison** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 26, 2018.**

**FARMERS & MERCHANTS STATE BANK,  
WINTERSET, a State Chartered Bank**

*Staci Shortt*

Attest

By *Jim J. Rethmeier, VP*  
(Signature)

State of  
County of

This instrument was acknowledged before me on **February 26, 2018**, by

Jim J. Rethmeier  
as Vice President  
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



*Staci Shortt*

