



**BK: 2018 PG: 589**  
**Recorded: 2/26/2018 at 8:58:18.0 AM**  
**Fee Amount: \$7.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

**When Recorded Return To:**  
**Ditech Financial LLC**  
**C/O Nationwide Title Clearing, Inc.**  
**2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**Document Prepared By:**  
**Dave LaRose/NTC, 2100 Alt. 19**  
**North, Palm Harbor, FL 34683**  
**(800)346-9152**

**Custodian 3961422**



**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS C/O 2100 E ELLIOT RD., BLDG 94, MS T314, TEMPE, AZ 85284 (888)315-8733, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 07/11/2005, executed by **CLAYTON T. ALLEN AND LAURIE R. ALLEN (grantor)** to **ABN AMRO MORTGAGE GROUP, INC. (grantee)** and recorded in **Book 2005, Page 3287 and Doc # 2005 3287** in the office of the Recorder of **MADISON** County, State of **Iowa**.

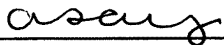
**Dated this 23rd day of February in the year 2018**  
**DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC**

  
 \_\_\_\_\_  
**JEANETTE ROIKES**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
 COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of February in the year 2018, by Jeanette Roikes as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
 \_\_\_\_\_  
**ALYSSA SAY**  
**COMM EXPIRES: 10/2/2018**

 **ALYSSA SAY**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
**Comm# GG167252**  
**Expires 10/2/2018**

DT001 401806165 NRZMSR0218 DOCR T231802-06:40:32 [C-1] EFRMIA1



\*D0029289977\*