BK: 2018 PG: 588

Recorded: 2/23/2018 at 3:12:07.0 PM

Fee Amount: \$12.00

Revenue Tax:

LISA SMITH RECORDER Madison County, Iowa

RELEASE OF REAL ESTATE MORTGAGE

Recorder's Cover Sheet

Preparer Information: Benjamin W. Hopkins

Petosa Law LLP

1350 NW 138th Street Suite 100

Clive, Iowa 50325 (515) 222-9400

Taxpayer Information: N/A

Return Document To: Benjamin W. Hopkins

Petosa Law LLP

1350 NW 138th Street Suite 100

Clive, Iowa 50325 (515) 222-9400

Grantors: Mortgage Electronic Registration Systems, Inc. as nominee for

Network Capital Funding Corporation

Grantees: John W. Hunt, a single person

Legal Description: See Page 2

Document or instrument number of previously recorded documents: Book 2015, Page 1534

RELEASE OF MORTGAGE

The undersigned, the present owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage in the amount of \$182,296.00 executed by John W. Hunt, a single person to Mortgage Electronic Registration Systems, Inc. as nominee for Network Capital Funding Corporation dated May 11, 2015 and filed June 4, 2015 in Book 2015, Page 1534, in the Recorder's Office in Madison County, Iowa, encumbering the following legally described premises:

Lot Six (6) in Block Two (2) of Birchwood Estates Plat No. 1, an Addition to the City of Winterset, Madison County, Iowa

is redeemed, paid off, satisfied and discharged in full.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the context.

Dated this Bland day of Junuary, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By Junuary

Name: Jam, Junuary

Title: vice (resident)

By: Bland Day

Name: L. Reree Snith

Title: ASSISTANT Secretary

STATE OF INDIANA
)

SS

COUNTY OF HAMILTON

MORTGAGE ELECTRONIC

REGISTRATION SYSTEMS, INC.

By: Junuary

Marillon 7

Title: ASSISTANT Secretary

This record was acknowledged before me this 13th day of February, 2018, by Sherri L Mallon and L. Rener Smith as Vice President and Assistant Secretary, of Mortgage Electronic Registration Systems, Inc.

TAMMIE L. BLACKBURN Notary Public – Seal Marlon County – State of Indiana Commission Number 703015 My Commission Expires Jul 23, 2025

Signature of Notary Public Tammic L. Blockberr