United States
To
Margaret J. Cox

CERTIFICATE NO. 11.000

#321

Fee $1.20

COPY PATENT

Filed for record the 17 day of January A. D. 1959 at 11:33 o'clock A.M.
Mary E. Welty, Recorder
Shirley G. Henry, Deputy

E 132 V G.H.

THE UNITED STATES OF AMERICA, To all to whom these presents shall come, Greeting: WHEREAS Margaret J. Cox of Madison County, Iowa has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at Chariton whereby it appears that full payment has been made by the said Margaret J. Cox, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands" for

> The South West quarter of the South East quarter of Section Thirty One, in Township Seventy four North of Range Twenty Six West, in the District of Lands subject to sale at Chariton Iowa, containing Forty Acres.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Margaret J. Cox.

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Margaret J. Cox and to her heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Margaret J. Cox and to her heirs and assigns forever.

IN TESTIMONY WHEREOF, I, James Buchanan President of the United States of America, have caused these Letters to be made PATENT and the SEAL of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the first day of May in the year of our Lord one thousand eight hundred and fifty eight and of the Independence of the United States the Eighty Second.

BY THE PRESIDENT James Buchanan
By T. J. Albright Secretary.
J. N. Granger Recorder of the General Land Office

(LS)
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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D.C. JAN 15, 1959

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

COMPARED V G.H.

Oscar E. Collins
Certifying Officer