



Document 2018 551

Book 2018 Page 551 Type 05 001 Pages 2
Date 2/20/2018 Time 3:08:35PM
Rec Amt \$12.00

INDX ✓
ANNO
SCAN
CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Jenny Ripp, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
608-829-5864

LOAN #: 52942

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware** organized and
(herein "Assignee"),
whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **February 16, 2018,** made and executed by **RYAN BREEDING**
AND KARLY BREEDING, HUSBAND AND WIFE

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:
The Northwest Quarter (1/4) of the Southeast Quarter (1/4) of Section Ten (10), Township Seventy-five
(75) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa,
EXCEPT that part of Parcel "C" located therein, as shown in Amended Plat of Survey filed in Book
2014, Page 888 on April 16, 2014, in the Office of the Recorder of Madison County, Iowa; AND EXCEPT
that part of Parcel "E" located therein, as shown in Plat of Survey filed in Book 2017, Page 943 on
March 27, 2017, in the Office of the Recorder of Madison County, Iowa, AND EXCEPT that part thereof
used for road purposes.
APN #: 560111084012000



LOAN #: 52942

such Mortgage having been given to secure payment of **TWO HUNDRED EIGHTY SEVEN THOUSAND AND NO/100******* (**\$287,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2018 at page 550 (or as No.) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 16, 2018**.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Staci Shortt
Attest

By Tim J. Rethmeier VP.
(Signature)

State of
County of

This instrument was acknowledged before me on February 16, 2018, by

as Tim J. Rethmeier Vice President
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank

Staci Shortt

