JENKINS-FERGEMANN CO., WATERLOO, IOWA—99067

United States
To
Henry Bickell

#1788

Fee $1.20

Filed for record the 12 day of April A. D. 1958 at 11:36 o'clock A. M.

Mary E. Welty, Recorder

Certificate No. 6028 COPY PATENT E 265

THE UNITED STATES OF AMERICA, To all to whom these Presents shall come, Greeting: WHEREAS Henry Bickell, of Madison County, Iowa, has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Chariton whereby it appears that full payment has been made by the said Henry Bickell according to the provisions of the Act of Congress of the 24th of April, 1820, entitled " An act making further provision for the sale of the Public Lands," for

> the North West Quarter, of the South West quarter, and the South West quarter, of the North West quarter, of Section twenty five, and the North East quarter, of the South East quarter, and the South East quarter, of the North East quarter, of Section twenty six, in Township Seventy five, North of Range twenty nine, West, in the District of Lands subject to Sale at Chariton, Iowa, containing one hundred and sixty acres,

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according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said Henry Bickell.

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Henry Bickell and to his heirs, the said tracts above described: To Have And To Hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Henry Bickell and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, Franklin Pierce PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the third day of June in the year of our Lord one thousand eight hundred and fifty six and of the Independence of the United States the eightieth.

BY THE PRESIDENT: Franklin Pierce

LS
53591

By ~~H. E. Baldwin~~ Asst Secretary
A. S. H. White
J. N. Granger Recorder of the General Land Office

UNITED STATES DEPARTMENT OF THE INTERIOR
Bureau Of Land Management
WASHINGTON 25, D. C. APR. 10 1958

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

(BUREAU OF LAND MANAGEMENT SEAL) COMPARED Oscar E. Collins
Certifying Officer