JENKINS-FERGEMANN CO., WATERLOO, IOWA-99067

United States #1787 Filed for record the 12 day of April
To A. D. 1958 at 11:33 o'clock A. M.
Fee $1.20
Joseph Walker Mary E. Welty, Recorder

Certificate No.13553 COPY PATENT 408 E

THE UNITED STATES OF AMERICA, To all to whom these presents shall come, Greeting: Whereas Joseph Walker, of Madison County, Iowa, has deposited in the General Land Office of the United States, a Certificate of the Register Of The Land Office at Chariton, whereby it appears that full payment has been made by the said Joseph Walker, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands, " for

> the North West quarter of the North West quarter of Section twenty five, in Township seventy five North, of Range twenty nine West, in the District of Lands subject to sale at Chariton, Iowa, containing forty acres.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Joseph Walker.

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Joseph Walker, and to his heirs, the said tract above described, To Have And To Hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Joseph Walker, and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I, James Buchanan PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the fifteenth day of January in the year of our Lord one thousand eight hundred and fifty eight and of the Independence of the United State the Eighty Second.

BY THE PRESIDENT: James Buchanan

LS
53591

By Thos. J. Albright Secretary
J. N. Granger Recorder of the General Land Office

UNITED STATES DEPARTMENT OF THE INTERIOR
Bureau of Land Management

WASHINGTON 25, D. C. APR. 10, 1958

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

(BUREAU OF LAND MANAGEMENT SEAL) COMPARED Oscar E. Collins
Certifying Officer