



Document 2018 520

Book 2018 Page 520 Type 05 001 Pages 2

Date 2/15/2018 Time 2:51:10PM

Rec Amt \$12.00

INDX
ANNO
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Jenny Ripp, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
608-829-5864

LOAN #: 52990

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware** organized and
(herein "Assignee"),
whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **February 15, 2018,** made and executed by **ERIC C FULTON**
AND FRANCES J FULTON, HUSBAND AND WIFE

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:
The West 66 feet of the North 132 feet of Lot Six (6) of Depot Addition to the Town of Winterset, Madison
County, Iowa.
APN #: 820003300180000



LOAN #: 52990

such Mortgage having been given to secure payment of **ONE HUNDRED THIRTY NINE THOUSAND AND NO/100******* (\$139,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 519 (or as No. 2018) at page

Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 15, 2018**.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Staci Shortt

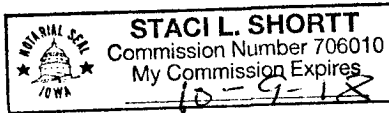
Attest

By Tim J. Rethmeier, VP
(Signature)

State of
County of

This instrument was acknowledged before me on February 15, 2018, by

Tim J. Rethmeier Vice President
as
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci Shortt

