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Book 2018 Page 517 Type 05 001 Pages 2 Date 2/15/2018 Time 11:59:49AM Rec Amt \$12.00

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LISA SMITH, COUNTY RECORDER C MADISON COUNTY IOWA

Prepared By: Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

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CORPORATE ASSIGNMENT OF MORTGAGE

Madison, Iowa SELLER'S SERVICING #:0645526344 "OLIVER"

MIN #: 100011500082758743 SIS #: 1-888-679-6377

Date of Assignment: February 6th, 2018 Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026 Assignee: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

Executed By: BETTY W. OLIVER AND JERROLD B. OLIVER, WIFE AND HUSBAND To: FARMERS & MERCHANTS STATE BANK, WINTERSET Date of Mortgage: 08/28/2003 Recorded: 09/03/2003 in Book/Reel/Liber: 2003 Page/Folio: 5268 as Instrument No.: 5268 In the County of Madison, State of Icwa.

Property Address: 217 W WASHINGTON, WINTERSET, IA 50273

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$100,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS On February 6th, 2018

Βv **OMAR BASPED**, Vice-President



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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Texas COUNTY OF Dallas

On February 6th, 2018, before me, DANIELA HORVATH, a Notary Public in and for Dallas in the State of Texas, personally appeared OMAR BASPED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DANIELA HORVATH Notary Expires: 01/27/2020 #128862890



(This area for notarial seal)