



Document 2018 511

Book 2018 Page 511 Type 05 001 Pages 2

Date 2/14/2018 Time 3:02:05PM

Rec Amt \$12.00

INDX ✓
ANNO
SCAN
CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSSET
101 W JEFFERSON
WINTERSSET, IA 50273
(515) 462-4381

This document was prepared by:
Jenny Ripp, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
608-829-5864

LOAN #: 52951

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware** organized and
whose address is **P.O. Box 2026, Flint, MI 48501-2026** (herein "Assignee"),

a certain Mortgage, dated **February 14, 2018,** made and executed by **JOSHUA E**
MCKINNEY, A SINGLE PERSON

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSSET , a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:
Lot Four (4) of Jones Creek Development located in the Northeast Quarter (1/4) of the Northeast
Quarter (1/4) of Section Twenty-three (23), Township Seventy-five (75) North, Range Twenty-seven (27)
West of the 5th P.M., Madison County, Iowa.
APN #: 520102322024000



LOAN #: 52951

such Mortgage having been given to secure payment of **ONE HUNDRED EIGHTY EIGHT THOUSAND EIGHT HUNDRED AND NO/100******* (**\$188,800.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2018 at page 510 (or as No. 510) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 14, 2018**.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Staci Shortt

Attest

By Gina M. Hackett
(Signature)

State of
County of

This instrument was acknowledged before me on February 14, 2018, by

Gina M. Hackett
as Vice President
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci Shortt

