



Document 2018 441

Book 2018 Page 441 Type 05 001 Pages 2
Date 2/08/2018 Time 2:55:55PM
Rec Amt \$12.00

INDX
ANNO
SCAN
CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Closer User, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719

LOAN #: 52844

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **February 7, 2018,**
NAVARRO, A SINGLE PERSON

made and executed by **TERESA A**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:
Lot Seven (7) of Arbor Park, Plat Two (2), an Addition to the City of Winterset, Madison County, Iowa.
APN #: 820006600047000



LOAN #: 52844

such Mortgage having been given to secure payment of **ONE HUNDRED EIGHTY FIVE THOUSAND TWO HUNDRED AND NO/100******* (**\$185,200.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2018 at page 440 (or as No.) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 7, 2018**.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Staci Shortt
Attest

By Gina M. Hackett
(Signature)

State of
County of

This instrument was acknowledged before me on February 7, 2018, by

Gina M. Hackett
as Vice President
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci Shortt

