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INDX
ANNO
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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

✓ PREPARED BY and RETURN TO: Carla Jellison, Marine Credit Union PO Box 309, Onalaska, WI 54650,
Contact: 608-791-1344

C14-SATISFACTION OF REAL ESTATE MORTGAGE

By Corporation or Individual

Know all Men by these Presents;

That MARINE CREDIT UNION F/K/A BENT RIVER COMMUNITY CREDIT UNION F/K/A UNITED SERVICE COMMUNITY CREDIT UNION F/K/A UNITED METHODIST MINISTERS' SERVICE CREDIT UNION, does hereby certify that a certain Real Estate Mortgage dated 08/15/2016 made and executed by WILLIAM BENJAMIN JOHNSON A MARRIED PERSON NON HOMESTEAD PROPERTY and recorded in the office of the Recorder of the County of Madison on 03/30/2017 as Document No. 2017 990 Book 2017/ Page 990 has been redeemed fully paid, satisfied and discharged; and the said Recorder is hereby authorized to satisfy the same of record.

Signed and executed this 29th day of December 2017.

Michael Maxwell
Vice President of Lending

ACKNOWLEDGMENT FOR SATISFACTION-BY CORPORATION

STATE OF Wisconsin, La Crosse County, ss.

On this 29th day of December 2017 before me, Brenda M Warren a Notary Public in and for La Crosse County, Wisconsin, appeared Michael Maxwell to me personally known, who being by me dully sworn, did say that Michael Maxwell is the Vice President of Lending of Marine Credit Union a corporation of the State of Wisconsin, and that said instrument was by him signed on behalf of the said corporation, by authority of its Board of Directors, and said Michael Maxwell acknowledged the execution of this instrument to be voluntary act and deed of the said corporation, by his voluntarily execution.

WITNESS my hand and notarial seal, the day and year last above written.

Notary Public in and for La Crosse County, Wisconsin
My commission expires: 02/11/2018

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