

**BK: 2017 PG: 4046**  
**Recorded: 12/22/2017 at 3:35:39.0 PM**  
**Fee Amount: \$12.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

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Prepared JPMORGAN CHASE BANK, Address: 700 KANSAS LANE, MAIL Phone Number: 1-800-848-9136  
By: N.A. CODE LA4-3120,  
Frances Ewing MONROE, LA 71203

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**Satisfaction of Mortgage**

Loan Number: 315271824  
Dated 12/22/2017  
MIN: **100126300000313867**  
MERS Phone #: **(888) 679-6377**

THIS CERTIFIES THAT **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, present Mortgagee of the mortgage dated **10/07/2009**, executed by **BRAD JACOBS AND SKYE JACOBS HUSBAND AND WIFE** as Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WESTSTAR MORTGAGE, INC., A VIRGINIA CORPORATION ITS SUCCESSORS AND ASSIGNS**, as Mortgagee, calling for \$158,100.00, and filed for record **10/08/2009**, as Document No. N/A (or in Book **2009**, Page **3091**), in the office of the County Recorder of Madison County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.  
Legal Description: See exhibit A attached

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

*Frances Ewing*

By Frances Ewing,  
Vice President

STATE OF LA  
COUNTY OF Ouachita } s.s.

On **12/22/2017**, before me, **Katrina Marie Johnson - 68375**, notary public, personally appeared, **Frances Ewing, Vice President**, of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and signature which certifies as my seal.

THIS INSTRUMENT WAS DRAFTED BY: **Frances Ewing**

**RETURN TO:**  
UST-Global  
Recording Department  
PO Box 1178  
Coraopolis, PA 15211

*Katrina Marie Johnson*

Katrina Marie Johnson



68375  
My commission expires: Lifetime Commission  
Resident of Ouachita County, LA

PARCEL "B" LOCATED IN THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION THIRTY-THREE (33) AND IN THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION THIRTY-FOUR (34) IN TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M., AND IN THE NORTH FOUR (4) ACRES OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION FOUR (4), TOWNSHIP SEVENTY-FOUR (74), RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 18.17 ACRES AS SHOWN IN AMENDED PLAT OF SURVEY FILED IN BOOK 2009, PAGE 2661 ON AUGUST 21, 2009, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.

A. P. No.: **500093388040000 / 770160422020000**