FIDLAR & CHAMBERS CO., DAVENPORT, IOWA 84101

United States
To
Alford Luce

#1376

Fee $1.20

COPY PATENT

Filed for record the 4 day of March A. D. 1961 at 11:09 o'clock A. M.

Mary E. Welty, Recorder

CERTIFICATE NO. 19,996 THE UNITED STATES OF AMERICA, E 465

To all to whom these presents shall come, Greeting: WHEREAS Alford Luce of Butler County Ohio has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at Fort Des Moines whereby it appears that full payment has been made by the said Alford Luce according to the provisions of the Act of Congress of the 24th of April 1820, entitled "An act making further provision for the sale of the Public Lands," for

> The South West quarter of the North East quarter, of Section Fifteen in Township Seventy Six North, of Range Twenty Six West, in the District of lands subject to sale at Fort Des Moines, Iowa, containing Forty acres

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Alford Luce

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Alford Luce and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Alford Luce and to his heirs and assigns forever.

IN TESTIMONY WHEREOF I, James Buchanan PRESIDENT OF THE UNITED STATES OF AMERICA, have

FIDLAR & CHAMBERS CO., DAVENPORT, IOWA 84101

caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the fifteenth day of January in the year of our Lord one thousand eight hundred and fifty Eight and of the Independence of The United States the Eighty second.

(LS)
B

BY THE PRESIDENT: James Buchanan
By Thos. J. Albright Secretary
J. N. Granger Recorder of the General Land Office

UNITED STATES
BUREAU OF LAND MANAGEMENT

DEPARTMENT OF THE INTERIOR
WASHINGTON 25, D.C. FEB. 10, 1961

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

(BUREAU OF LAND MANAGEMENT SEAL)

Oscar E. Collins
Certifying Officer