Deed Record, No. 91, Madison County, Iowa

United States
To
Eli Saul

#4469

Fee $1.20

COPY PATENT

Filed for record the 2 day of December A. D. 1960 at 10:10 o'clock A. M.

Mary E. Welty, Recorder

CERTIFICATE NO. 18445 THE UNITED STATES OF AMERICA, E 166

To all to whom these presents shall come, Greeting: WHEREAS Eli Saul of Litchfield County Connecticut, has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at Fort Des Moines whereby it appears that full payment has been made by the said Eli Saul according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

> The South East quarter of the South East Quarter of Section Twenty-two, in Township Seventy-Seven, North of Range Twenty-Six West, in the Distict of Lands Subject to sale at Fort Des Moines, Iowa, containing forty acres

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Eli Saul,

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRACT, unto the said Eli Saul and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Eli Saul and to his heirs and assigns forever.

FIDLAR & CHAMBERS CO., DAVENPORT, IOWA 84101

IN TESTIMONY WHEREOF, I, James Buchanan President of the United States of America, have caused these Letters to be made PATENT, and the SEAL of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the thirtieth day of October in the year of our Lord one thousand eight hundred and fifty-seven and of the Independence of The United States the Eighty-second.

(LS)
121842

BY THE PRESIDENT: James Buchanan
By Wm. Flinn Asst. Secretary.
J. N. Granger, Recorder of the General Land Office.

UNITED STATES
BUREAU OF LAND MANAGEMENT

DEPARTMENT OF THE INTERIOR
WASHINGTON 25, D.C. NOV 21, 1960

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

(BUREAU OF LAND MANAGEMENT SEAL)

Oscar E. Collins
Certifying Officer

COMPARED