



Document 2017 3708

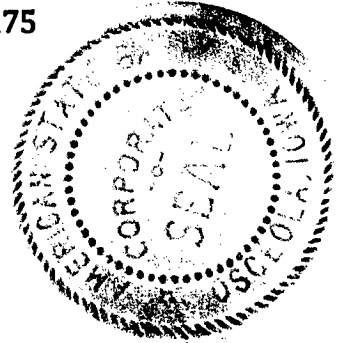
Book 2017 Page 3708 Type 05 003 Pages 1
Date 11/27/2017 Time 11:04:48AM
Rec Amt \$7.00

INDX
ANNO
SCAN
CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

American State Bank - P.O. Box 463, Osceola, Iowa 50213- (641) 342-2175
Prepared by Sandy Palmer

✓ WHEN RECORDED PLEASE RETURN TO: AMERICAN STATE BANK
P.O. Box 463
1000 Jeffreys Drive, Box 463
Osceola, Iowa 50213



RELEASE OF REAL ESTATE MORTGAGE
KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of the 17th day of May, A.D. 2002, made and executed, by William L. Dodson, a single person, to American State Bank and Recorded in the records of the office of the Recorder of the County of Madison, State of Iowa, in Book 2002 and Page 2448 on the 21st day of May, 2002 at 11:49 o'clock A.M. is redeemed, paid off, satisfied and discharged in full.

Dated this 24th day of November, 2017.

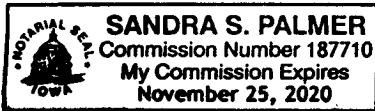
AMERICAN STATE BANK

By: Rick Oshel, Sr.
Rick Oshel, Sr. Vice President

By: Marilyn Penick, Sr.
Marilyn Penick, Sr. Vice President

(STATE OF IOWA)
) ss:
(CLARKE COUNTY)

On this 24th day of November, 2017, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick Oshel and Marilyn Penick, to me personally known, who being by me duly sworn, did say that they are the Sr. Vice President and Sr. Vice President respectively, of said corporation; the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Sr. Vice President and Sr. Vice President as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it and by them voluntarily executed.



Sandra S. Palmer
Notary Public in and for the said County and State

STATE OF IOWA)
) ss:
(MADISON County)

Filed for record this _____ day of _____, A.D., 2000 at _____ o'clock _____ M.,
and recorded in Book _____ of _____ on page _____.

Deputy

Recorder