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INDX **ANNO** SCAN

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LISA SMITH, COUNTY RECORDER

MADISON COUNTY IOWA

-State of Iowa------Space Above This Line For Recording Data Prepared By: BILL DICKEY **FARMERS & MERCHANTS** STATE BANK 101 W JEFFERSON, WINTERSET, IA 50273 (515) 462-4381 Return To: **FARMERS & MERCHANTS** STATE BANK 101 W JEFFERSON, PO BOX 29 WINTERSET, IA 50273

RELEASE OF MORTGAGE

| FARMERS & MERCHANTS STATE BANK | , which is | | | |
|--|----------------------------|--|--|--|
| organized and existing under the laws of THE UNITED STATES C | OF AMERIO A holder of that | | | |
| certain Mortgage made and executed by STEPHEN D. PALMER A | AND PAMELA A. PALMER | | | |
| as Mortgagor, and FARMERS & MERCH | ANTS STATE BANK | | | |
| as Mortgagee on <u>04-30-1985</u> | _, certifies that the | | | |
| Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded | | | | |
| on <u>04-30-1985</u> , in the <u>RECORDER'S OFFICE</u> | for | | | |
| MADISON County, lowa and is indexed as MORT | GAGE RECORD 143, | | | |
| PAGE 63 . The Mortgage having | been complied with, the | | | |
| undersigned releases the Mortgage and all of its right, title and interest in the Property | | | | |
| located at | | | | |
| and legally described as: (If the legal description of the property is not on page one of this | | | | |
| Release of Mortgage, it is located on | ر. | | | |

LENDER: FARMERS & MERCHANTS STATE BANK

BILL DICKEY, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

| STATE OF <u>IOWA</u> | , COUNT | Y OF <u>MADISON</u> | | ss. |
|---|-------------------|----------------------|--------------------|-----------|
| On this 7TH day of NOVEN | IBER, 2017 t | efore me, a Nota | ry Public in the | state of |
| lowa, personally appeared BILL | DICKEY | | | |
| , to me persona | lly known, who b | eing by me duly s | sworn or affirme | d did say |
| that person is VICE PRESIDEN | <u>T</u> | | | |
| of said entity, (that seal affixed | to said instrumer | nt is the seal of sa | id entity or no se | eal has |
| been procured by said entity) ar on behalf of the said entity by a | | | and sealed, if ap | plicable, |
| and the said VICE PRESIDENT | | | | |
| acknowledged the execution of entity by it voluntarily executed | | o be the voluntary | act and deed o | f said |
| onary by it rotalitatily oxoodiod | 1 | \wedge | \cap | |

My commission expires: 10-09-2018 (Seal)



(Notary Public)
STACI SHORTT

