



Ocument 2017 3515

Book 2017 Page 3515 Type 05 003 Pages 1 Date 11/08/2017 Time 10:31:40AM

Rec Amt \$7.00

INDX ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

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-----State of lowa------Space Above This Line For Recording Data-----

Prepared By:

CONNIE L. SIEFKAS

1

AMERICAN STATE BANK 809 N JOHN WAYNE DRIVE

WINTERSET, IA 50273 PHONE #515-462-5090

Return To:

AMERICAN STATE BANK 809 N JOHN WAYNE DRIVE WINTERSET, IA 50273

RELEASE OF MORTGAGE

AMERICAN STATE BANK, which is organized and existing under the laws of the State of lowa and holder of that certain Mortgage made and executed Lance B. McDonald and Lisa A. McDonald, as husband and wife, and AMERICAN STATE BANK as Mortgagee on February 17, 2016 certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded February 23, 2016 in the Office of the Recorder for Madison County, lowa and is indexed as Book 2016 Page 451. The Mortgage having been compiled with, the undersigned releases the Mortgage and all of its right, title and interest in the property.

LENDER: AMERICAN STATE BANK

DAN NIELSEN, MARKET PRESIDENT

ROBERT CARMAN, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF IOWA, COUNTY OF Madison ss: On this 7th day of November, 2017 before me, a Notary Public in the state of Iowa, personally appeared Dan Nielsen and Robert Carman, to me personally known, who being by me duly sworn or affirmed did say that they are the Market President and Vice President, respectively, of said entity, (no seal has been procured by said entity) and that said instrument was signed and sealed, if applicable, and the said Market President and Vice President, acknowledged the execution of said instrument to be the voluntary act and deed of said entity by it voluntarily executed.

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MELISSA CALLSTROM F Commission Number 782162 My Commission Expires January 15, 2020