



Document 2017 3511

Book 2017 Page 3511 Type 05 001 Pages 2  
Date 11/07/2017 Time 2:52:01PM  
Rec Amt \$12.00

INDX  
ANNO  
SCAN  
CHEK

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

When recorded, return to:  
FARMERS & MERCHANTS STATE BANK, WINTERSET  
101 W JEFFERSON  
WINTERSET, IA 50273  
(515) 462-4381

This document was prepared by:  
Angie Grim, Mortgage Representative  
Bankers' Bank  
7700 Mineral Point Road  
Madison, WI 53719  
608-826-6510

LOAN #: 52416

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**  
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **November 2, 2017,**  
**JULIE FEIRER, HUSBAND AND WIFE**

made and executed by **ALAN FEIRER AND**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following  
County, State of Iowa:  
**LOT TWO(2) OF CORKREAN ADDITION TO THE TOWN OF WINTERSET, MADISON COUNTY, IOWA,**  
**EXCEPT THE SOUTH 28 FEET THEREOF.**  
**APN #: 820007400020000**



LOAN #: 52416

such Mortgage having been given to secure payment of **ONE HUNDRED SIXTY THOUSAND AND NO/100\***  
\*\*\*\*\* ( \$160,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2017 at page  
3510 (or as No. ) of the Records of

**Madison** County, State of Iowa, together with the note(s) and obligations  
therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**November 2, 2017.**

**FARMERS & MERCHANTS STATE BANK,  
WINTERSET, a State Chartered Bank**

Staci Shortt  
Attest

By Tim J. Kethmeier, VP  
(Signature)

State of  
County of

This instrument was acknowledged before me on November 2, 2017, by

Tim J. Kethmeier Vice President  
as  
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank

Staci Shortt

