



Document 2017 3370

Book 2017 Page 3370 Type 05 008 Pages 1

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INDX  
ANNO  
SCAN

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

CHEK

✓ Prepared by and Return to:  
Rhonda Vance  
TruBank, 1401 N. Jefferson, Indianola, IA 50125  
Phone: (515) 961-5880

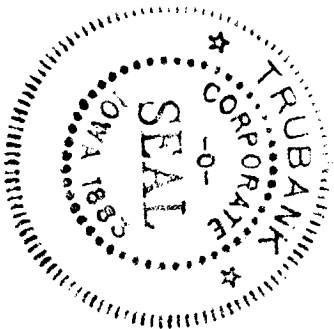
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### RELEASE OF ASSIGMENT OF LAND SALE CONTRACT

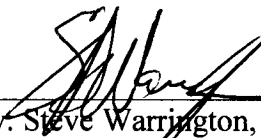
Date: October 24, 2017


Know All Men By Those Present:

THAT CERTAIN ASSIGMENT OF LAND SALE CONTRACT owned by the undersigned, a Corporation under the laws of Iowa, dated February 22, 2011 executed between ARTHUR A. SMITH and LINDA R. SMITH; Husband and Wife, whose address is 3361 280<sup>th</sup> Lane, Truro, IA 50257, as Grantor(s) (herein designated as "Debtors") to TruBank, f/k/a Community Bank, as Grantee, and filed for record on February 24, 2011 in Book 2011, Page 523, in the Office of the Recorder of MADISON County, Iowa, in consideration of indebtedness secured by the ASSIGNMENT OF LAND SALE CONTRACT having been paid in FULL, acknowledges FULL release of the ASSIGNMENT OF LAND SALE CONTRACT.



TruBank

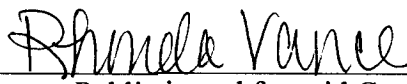
  
By: Steve Warrington, Vice President

  
By: Amy Oliver, Vice President

STATE OF IOWA            )  
  ) SS:  
COUNTY OF WARREN    )

On this 24<sup>th</sup> day of October, 2017, before me, the undersigned, a Notary Public in and for said county and state, personally appeared Steve Warrington and Amy Oliver to me personally known, who being by me duly sworn, did say that they are the Vice President and Vice President, respectively, of said corporation and that the seal affixed here to is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Vice President and Vice President, as such officers acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Witness my hand and notary seal the day and year last written above.

  
Notary Public in and for said County & State

