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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

PREPARED BY: JONATHAN DRIVER, PHH MORTGAGE CORPORATION, 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054,
PH. 856-917-3310

WHEN RECORDED MAIL TO: ATTN: JEFF OSGOOD, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY,
IDAHO FALLS, ID 83402

IOWA

COUNTY OF MADISON

LOAN NO.: 7113893056 [683053035]



ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for good and valuable consideration, the receipt of which is hereby acknowledged, PHH MORTGAGE CORPORATION located at 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054, Assignor, does by these presents grant, bargain, assign, transfer, and set over unto NEW RESIDENTIAL MORTGAGE LLC located at 1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105, Assignee, its successors and assigns, all Assignor's right, title, and interest in and to that certain Mortgage dated SEPTEMBER 16, 2011, executed by SANDRA K. HOENIG AND RICHARD W. HOENIG, WIFE AND HUSBAND, AS JOINT TENANTS, Mortgagor, to ACE COMMUNITY CREDIT UNION, Original Mortgagee, and recorded in the Office of the County Recorder for MADISON County, State of IOWA, in Book 2011 at Page 2474 as Document No. 2011 2474.

AS DESCRIBED IN SAID MORTGAGE

TO HAVE AND TO HOLD the same unto the party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **OCTOBER 13, 2017**.

PHH MORTGAGE CORPORATION

RA'CHEL BOWERS, ASSISTANT VICE
PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **OCTOBER 13, 2017**, before me, **SHERRIE JUAREZ**, personally appeared **RA'CHEL BOWERS** known to me to be the **ASSISTANT VICE PRESIDENT** of **PHH MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

SHERRIE JUAREZ (COMMISSION EXP. 9/22/2019)
NOTARY PUBLIC

