

Document 2017 3172

Book 2017 Page 3172 Type 05 001 Pages 2  
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LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

✓ When recorded, return to:  
**FARMERS & MERCHANTS STATE BANK, WINTERSET**  
101 W JEFFERSON  
WINTERSET, IA 50273  
(515) 462-4381

This document was prepared by:  
Samantha Armour, Mortgage Representative  
Bankers' Bank  
7700 Mineral Point Road  
Madison, WI 53719  
608-826-6516

LOAN #: 52286

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**101 W JEFFERSON, WINTERSET, IA 50273**

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**  
**its successors and assigns, a Corporation**

existing under the laws of **Delaware**

organized and

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

(herein "Assignee"),

a certain Mortgage, dated **October 6, 2017,**  
**AND RANDAL J JORDAN, WIFE AND HUSBAND**

made and executed by **RADENA J JORDAN**

**RANDAL J JORDAN IS A COSIGNER UNDER SECTION 13, BUT NOTWITHSTANDING ANYTHING ELSE  
IN THIS MORTGAGE, DID NOT EXECUTE THE NOTE**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** County, State of Iowa:  
**LOT FOUR (4) OF COPPER FOX ESTATES SUBDIVISION LOCATED IN THE EAST HALF (E1/2) OF THE  
SOUTHEAST QUARTER (SE1/4) OF SECTION SEVENTEEN(17), IN TOWNSHIP SEVENTY-SIX (76)  
NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, EXCEPT  
PARCEL "B", LOCATED THEREIN, CONTAINING 0.548 ACRES, AS SHOWN IN PLAT OF SURVEY  
RECORDED IN BOOK 2007, PAGE 1611 ON APRIL 19, 2007, IN THE OFFICE OF THE RECORDER OF  
MADISON COUNTY, IOWA.  
APN #: 400071780040000**



such Mortgage having been given to secure payment of **TWO HUNDRED TWENTY FIVE THOUSAND AND NO/100**\*\*\*\*\* (Include the Original Principal Amount) **LOAN #: 52286**  
( \$225,000.00 )

which Mortgage is of record in Book, Volume, or Liber No. 2017 at page 3171 (or as No. 3171) of the Records of **Madison** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 6, 2017**.

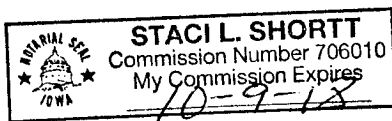
**FARMERS & MERCHANTS STATE BANK,  
WINTERSET, a State Chartered Bank**

Attest Staci L. Shortt

By Tim J. Rethmeier, VP  
(Signature)

State of \_\_\_\_\_  
County of \_\_\_\_\_

This instrument was acknowledged before me on October 6, 2017, by  
Tim J. Rethmeier  
as Vice President  
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci L. Shortt

