



Document 2017 3157

Book 2017 Page 3157 Type 05 001 Pages 2

Date 10/05/2017 Time 2:17:13PM

Rec Amt \$12.00

INDX  
ANNO  
SCAN

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

CHEK

When recorded, return to:

FARMERS & MERCHANTS STATE BANK, WINTERSET  
101 W JEFFERSON  
WINTERSET, IA 50273  
(515) 462-4381

This document was prepared by:  
Samantha Armour, Mortgage Representative  
Bankers' Bank  
7700 Mineral Point Road  
Madison, WI 53719  
608-826-6516

LOAN #: 52294

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,  
its successors and assigns, a Corporation**

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **October 5, 2017,** made and executed by **MICAH R  
BARTLETT AND SARAH E BARTLETT, HUSBAND AND WIFE**

**SARAH E BARTLETT IS A COSIGNER UNDER SECTION 13, BUT NOTWITHSTANDING ANYTHING ELSE  
IN THIS MORTGAGE, DID NOT EXECUTE THE NOTE**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following  
County, State of Iowa:  
**LOT EIGHTEEN (18) OF HOLLIWELL VALLEY SUBDIVISION, LOCATED IN THE NORTHEAST QUARTER  
(NE 1/4) OF SECTION FIVE (5), IN TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SEVEN (27)  
WEST OF THE 5TH P.M., MADISON COUNTY, IOWA.  
APN #: 520100520180000**



LOAN #: 52294

such Mortgage having been given to secure payment of **TWO HUNDRED SIXTY EIGHT THOUSAND AND NO/100**\*\*\*\*\* ( **\$268,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2017 at page

3156 (or as No. ) of the Records of **Madison** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 5, 2017**.

**FARMERS & MERCHANTS STATE BANK,  
WINTERSET, a State Chartered Bank**

Staci Shortt  
Attest

By Gina Hackett  
(Signature)

State of  
County of

This instrument was acknowledged before me on October 5, 2017, by Gina Hackett

as Vice President  
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci Shortt

