

Document 2017 3100

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LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

WARRANTY DEED

(CORPORATE/BUSINESS ENTITY GRANTOR) THE IOWA STATE BAR ASSOCIATION Official Form No. 335 **Recorder's Cover Sheet**

GLT39954

\$194500 Preparer Information: (Name, address and phone number)

Mark L. Smith, P.O. Box 230, Winterset, IA 50273, (515) 462-3731

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Taxpayer Information: (Name and complete address)

Zachary Jensen and Lindsey Jensen, 204 Oak Tree Drive, Winterset, IA 50273

Return Document To: (Name and complete address) Corkrean Development, Inc. 65 Jefferson, Winterset, ÍA 50273

Grantors:

Corkrean Development, Inc.

Grantees:

Zachary Jensen and Lindsey Jensen

Legal description:

Document or instrument number of previously recorded documents:



WARRANTY DEED (CORPORATE/BUSINESS ENTITY GRANTOR)

For the consideration of		\$194,500.00		_ Dollar(s) and other
valuable consideration	·	Corkrean Develo	opment, Inc.	,
a(n)	Corpora	ation	organize	d and existing under
the laws of	Iowa	does hereby Cor	vey to Zachary	y Jensen and Lindsey
Jensen, husband and v	vife, as Joint Tena	ants with full rights of sur	vivorship and no	ot as Tenants in
Common,				
the following describe	d real estate in	Madison Co	ounty, Iowa:	
Lot One (1) of Arbor I	Park, Plat One (1)	, an Addition to the City of	of Winterset, Ma	ndison County, Iowa
•	•	with grantees, and succes		
•	* '	good and lawful authority		•
		iens and encumbrances, e	•	
	and Defend the re	eal estate against the lawfu	il claims of all p	ersons, except as may
be above stated.				
-	•	luding acknowledgment	hereof, shall be	e construed as in the
singular or plural num		the context.		
Dated on 9	125/17	·		
Corkrean Developmen	at Inc	, a(n) Corp	noration	
Corkican Developmen	it, IIIC.	, a(11) <u>COI</u>	Joration	
1, 1	,	,	/ /	
By /// //		By9/	25/17	
The second secon	Peter Corkrean, Pr	resident		
STATE OF IOV	WA , COU	NTY OF MADISON	J	
STATE OF IOWA, COUNTY OF MADISON This record was acknowledged before me on Academy 25 2017, by Peter Corkrean				
			· .	
as President				
of Corkrean Developn	nent, Inc			
	STRIAL OF	ALICE PARKER COMMISSION NO. 142215	/ \ \ \ \	in Factor
	***	MY COMMISSION EXPIRES 5-25-19	<u>lll</u>	<u> </u>
	70WA	5-25-19	Signature of N	Notary Public